

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1212
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
South Platte River

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Brighton Boulevard, located at the intersection of North**
7 **Brighton Boulevard and 36th Street; and 2) Public Alley, bounded by North**
8 **Brighton Boulevard, 36th Street, Delgany Street, and 38th Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as a public street and a public alley
12 designated as part of the system of thoroughfares of the municipality those portions of real property
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000099-001:**

21 **LAND DESCRIPTION - STREET PARCEL #1:**

22
23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
24 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2021, AT
25 RECEPTION NUMBER 2021212699 IN THE CITY AND COUNTY OF DENVER CLERK AND
26 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

27
28 A PARCEL OF LAND BEING A PORTION OF LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 9, FIRST
29 ADDITION TO IRONTON, RECORDED JUNE 8, 1881, IN MAP BOOK 2 AT PAGE 89, IN THE
30 RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE; LOCATED IN
31 THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
32 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
33 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

34
35 BASIS OF BEARINGS: THE 20' RANGE LINE IN BRIGHTON BOULEVARD BETWEEN 36TH
36 STREET AND 38TH STREET, AND IS ASSUMED TO BEAR NORTH 44°57'51" EAST, BEING
37 MONUMENTED ON THE SOUTH END BY A 2.5"ALUMINUM CAP STAMPED "LS 29425" IN A

1 RANGE BOX AND ON THE NORTH END BY A 2.5" ALUMINUM CAP STAMPED "LS 29425" IN A
2 RANGE BOX.

3
4 BEGINNING AT THE SOUTH CORNER OF SAID LOT 33, THENCE NORTH 44°56'28" WEST,
5 ALONG THE SOUTHWESTERLY LINE OF SAID LOT 33 AND ALONG THE NORTHEASTERLY
6 RIGHT-OF-WAY LINE OF SAID 36TH STREET, A DISTANCE OF 7.00 FEET;

7
8 THENCE NORTH 44°57'51" EAST, A DISTANCE OF 150.07 FEET TO THE NORTHEASTERLY
9 LINE OF SAID LOT 38;

10
11 THENCE SOUTH 44°57'30" EAST, ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF
12 7.00 TO THE EAST CORNER OF SAID LOT 38 AND THE NORTHWESTERLY RIGHT-OF-WAY
13 LINE OF SAID BRIGHTON BOULEVARD;

14
15 THENCE SOUTH 44°57'51" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE
16 AND ALONG THE SOUTHEASTERLY BOUNDARY LINES OF SAID LOTS 33 THROUGH 38, A
17 DISTANCE OF 150.07 FEET TO THE POINT OF BEGINNING.

18
19 CONTAINING A CALCULATED AREA OF 1,051 SQUARE FEET OR 0.0241 ACRES, MORE OR
20 LESS

21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as North Brighton Boulevard.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
24 as North Brighton Boulevard.

25 **Section 3.** That the action of the Executive Director of the Department of Transportation
26 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
27 the municipality the following described portion of real property situate, lying and being in the City
28 and County of Denver, State of Colorado, to wit:

29 **PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000099-002:**

30 **LAND DESCRIPTION - ALLEY PARCEL #2:**

31
32 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
33 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2021, AT
34 RECEPTION NUMBER 2021212699 IN THE CITY AND COUNTY OF DENVER CLERK AND
35 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

36
37 A PARCEL OF LAND BEING A PORTION OF LOTS 33, 34, 35, 36, 37 AND 38, BLOCK 9, FIRST
38 ADDITION TO IRONTON, RECORDED JUNE 8, 1881, IN MAP BOOK 2 AT PAGE 89, IN THE
39 RECORDS OF THE ARAPAHOE COUNTY CLERK AND RECORDER'S OFFICE; LOCATED IN
40 THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
41 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
42 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
43

1 BASIS OF BEARINGS: THE 20' RANGE LINE IN BRIGHTON BOULEVARD BETWEEN 36TH
2 STREET AND 38TH STREET, AND IS ASSUMED TO BEAR NORTH 44°57'51" EAST, BEING
3 MONUMENTED ON THE SOUTH END BY A 2.5"ALUMINUM CAP STAMPED "LS 29425" IN A
4 RANGE BOX AND ON THE NORTH END BY A 2.5" ALUMINUM CAP STAMPED "LS 29425" IN A
5 RANGE BOX.

6
7 BEGINNING AT THE WEST CORNER OF SAID LOT 33, THENCE NORTH 44°56'29" EAST,
8 ALONG THE NORTHWESTERLY BOUNDARY LINES OF SAID LOTS 33 THROUGH 38, A
9 DISTANCE OF 150.04 FEET TO THE NORTH CORNER OF SAID LOT 38;

10
11 THENCE SOUTH 44°57'30" EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 38, A
12 DISTANCE OF 2.00 FEET;

13
14 THENCE SOUTH 44°56'29" WEST, A DISTANCE OF 150.04 FEET TO THE SOUTHWESTERLY
15 LINE OF SAID LOT 33 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID 36TH
16 STREET;

17
18 THENCE NORTH 44°56'28" WEST, ALONG SAID SOUTHWESTERLY LINE AND SAID RIGHT-
19 OF-WAY, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

20
21 CONTAINING A CALCULATED AREA OF 300 SQUARE FEET OR 0.0069 ACRES, MORE OR
22 LESS

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as a public alley.

25 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
26 alley.

27 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: September 25, 2024 by Consent

2 MAYOR-COUNCIL DATE: October 1, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 3, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____