

1 BY AUTHORITY

2 RESOLUTION NO. RR12-0423

COMMITTEE OF REFERENCE

3
4 SERIES OF 2012

Health, Safety, Education & Services

5 **A RESOLUTION**

6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Forty Thousand and 00/100**
8 **Dollars (\$40,000.00), payable to Scott H. Robinson, P.C. and Diamond S.**
9 **Demmer, in full payment and satisfaction of all claims by Diamond S. Demmer,**
10 **in Civil Action No. 11-cv-01802-CMA-KMT, in the United States District Court for**
11 **the District of Colorado.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and
15 authorizes the expenditure and payment from the 2012 appropriation account designated as
16 "Liability Claims" (Accounting Number 11827-4511000), the sum of Forty Thousand and 00/100
17 Dollars (\$40,000.00), payable to Scott H. Robinson, P.C. and Diamond S. Demmer, in full payment
18 and satisfaction of all claims by Diamond S. Demmer, in Civil Action No. 11-cv-01802-CMA-KMT,
19 in the United States District Court for the District of Colorado.

20 Payment to be made upon the execution and delivery of such release or releases as is or
21 are satisfactory to the attorney for the City and County of Denver.

22 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
23 and record such entries and to do such other things as may be necessary to accomplish the
24 purposes of this resolution.

25 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: May 15, 2012

26 PASSED BY THE COUNCIL: _____, 2012

27 _____ - PRESIDENT

28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Stuart Shapiro, Assistant City Attorney, May 15, 2012.

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Douglas J. Friednash, City Attorney

36 BY: _____, Assistant City Attorney DATE: _____, 2012