

**BY AUTHORITY**

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ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-1083  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing an easement, in its entirety, reserved in Ordinance No. 20220141, Series of 2022, recorded with the Denver Clerk & Recorder at Reception No. 2022024413, bounded by North Brighton Boulevard, 35th Street, Wynkoop Street, and 36th Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the above-referenced Ordinance, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 20220141, Series of 2022, recorded with Denver Clerk & Recorder at Reception No. 2022024413, be and the same is hereby approved and that the easement in the above-described Ordinance is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: August 27, 2024 by Consent  
2 MAYOR-COUNCIL DATE: September 3, 2024 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin Plate, Assistant City Attorney DATE: September 5, 2024  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kerry Tipper, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_