

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0919
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the RiNo General Improvement District.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of James Roupp to the RiNo General
9 Improvement District for a term effective immediately and expiring 12-31-21, or until a successor is
10 duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: September 10, 2019 by Consent

12 MAYOR-COUNCIL DATE: September 17, 2019 by Consent

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 18, 2019

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kristin M. Bronson, City Attorney for the City and County of Denver

24 BY: _____, Assistant City Attorney DATE: _____