

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0487
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Santa Fe Business Improvement**
6 **District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Russell Brown to the Santa Fe Business
10 Improvement District for a term effective immediately and expiring on 03-31-2028, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: April 15, 2025, by Consent

13 MAYOR-COUNCIL DATE: April 22, 2025

14 PASSED BY THE COUNCIL: 04/28/2025

15 *Amursh P. Anderson* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: April 24, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

25 BY: *Anshul Bagga*, Assistant City Attorney DATE: 04/23/2025