| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | RESOLUTION NO. CR22-1291 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2022 | Finance & Governance | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Kone, Inc. for the elevator modernization project, located at the Minoru Yasui Municipal Building in Council District 9. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Third Amendatory Agreement between the City and County of | | |
| 11 | Denver and Kone, Inc., in the words and figures contained and set forth in that form of Third | | |
| 12 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 14 | Clerk's Filing No. 202264857, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: October 18, 2022 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: October 25, 2022 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | PRESIDENT | | |
| 19 20 21 | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jacob G. Crawford, Assistant City Attorney | DATE: October 27, 2022 | |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | | |
| 29 30 | BY:, Assistant City Attorney | DATE: | |