

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: June 16, 2020

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral appointments of the following individual to the Human Rights & Community Partnerships Advisory Council:

The Advisory Council provides advice to the Executive Director of the Office of Human Rights and Community Partnerships and the Mayor on special issues and opportunities of its respective constituent groups, recommends necessary procedures, programs, legislation or administrative action and promotes equal rights and opportunities for Denver citizens.

Chris Conner, Lakewood (M)(C) to serve as a representative of Housing Stability for term expiring April 1, 2021, reappointed.

**3. Requesting Agency:** Mayor's Office of Boards and Commissions

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- Name: Romaine Pacheco
- Phone: 720.865.9085
- Email: [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Romaine Pacheco
- Phone: 720.849.7935
- Email: [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. Contract Control Number:
- b. Duration:
- c. Location:
- d. Affected Council District:
- e. Benefits:
- f. Costs:

**7. Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: RR20 0652

Date Entered: \_\_\_\_\_