

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0616  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Colorado Health Network, Inc., d/b/a Colorado AIDS**  
7 **Project and Howard Dental Center to provide services to individuals living with**  
8 **HIV/AIDS in the Denver Transitional Grant area.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and Colorado Health Network, Inc., d/b/a Colorado AIDS Project and Howard Dental Center,  
13 in the words and figures contained and set forth in that form of Agreement available in the office and  
14 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
15 Clerk of the City and County of Denver, under City Clerk’s Filing No. 202054735-02 is hereby  
16 approved.

17 COMMITTEE APPROVAL DATE: July 1, 2020 by Consent

18 MAYOR-COUNCIL DATE: July 7, 2020

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: July 9, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

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32 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jul 9, 2020 \_\_\_\_\_