

1 **BY AUTHORITY**
2

3 RESOLUTION NO. CR25-1789
4 SERIES OF 2025

5 COMMITTEE OF REFERENCE:
6 Health and Safety
7

8 **A RESOLUTION**
9

10 **Of City Council consenting to the Mayor's appointment of Al Gardner as the
11 Manager of Safety.**

12 **WHEREAS**, Mayor Mike Johnston (hereinafter "Mayor" or "Mayoral") has nominated Al
13 Gardner as the Manager of Safety; and,

14 **WHEREAS**, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill
15 vacancies in certain offices require the consent of city council acted upon by resolution under
16 section 13-6 of the city code;

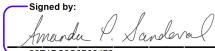
17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That city council hereby consents to the appointment of Al Gardner as the
19 Manager of Safety.

20
21 COMMITTEE APPROVAL DATE: November 12, 2025

22 MAYOR-COUNCIL DATE: November 18, 2025

23 PASSED BY THE COUNCIL: 11/24/2025

24  Signed by:
Amanda P. Sandoval
B6E1DC2C6B93472... - PRESIDENT

25 ATTEST:  - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28
29 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: November 20, 2025

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
31 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

34 Katie J. McLoughlin, Interim City Attorney

35 BY:  Signed by:
Jonathan Griffin
B622307D59DE47B..., Assistant City Attorney DATE: 11/20/2025 | 9:19 AM MST