

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0518  
3 SERIES OF 2014  
4

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 A RESOLUTION

6 **Laying out, opening and establishing as part of the City street system a parcel**  
7 **of land as 9<sup>th</sup> Avenue at its intersection with Clermont Street.**  
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
10 determined that the public use, convenience and necessity require the laying out, opening and  
11 establishing as public streets designated as part of the system of thoroughfares of the municipality  
12 those portions of real property hereinafter more particularly described, and, subject to approval by  
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**  
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
18 establishing as part of the system of thoroughfares of the municipality the following described  
19 portion of real property situate, lying and being in the City and County of Denver, State of  
20 Colorado, to wit:

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1 **PARCEL DESCRIPTION ROW NO. 2011-0561-11-001**

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3 A PARCEL OF LAND BEING A PART OF BLOCK 1, HARTER'S COLFAX  
4 PLACE AND A PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 4  
5 SOUTH, RANGE 67 WEST OF THE 6<sup>th</sup> PRINCIPAL MERIDIAN, CITY AND  
6 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY  
7 DESCRIBED AS FOLLOWS:  
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9 **BEGINNING** AT THE SOUTHEAST CORNER OF THAT PARCEL OF LAND  
10 AS DESCRIBED IN THE DOCUMENT RECORDED IN BOOK 9138 PAGE 553  
11 OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
12 OFFICE, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH  
13 RIGHT-OF-WAY LINE OF 9<sup>TH</sup> AVENUE AND THE WEST RIGHT-OF-WAY  
14 LINE OF CLERMONT STREET; THENCE SOUTH 00°28'38" EAST, ALONG  
15 THE WEST RIGHT-OF-WAY LINE OF A DISTANCE OF 11.19 FEET;  
16 THENCE NORTH 49°18'29" WEST, A DISTANCE OF 6.39 FEET;  
17 THENCE PARALLEL WITH AND 7.00 FEET SOUTH OF, WHEN MEASURED  
18 PERPENDICULAR TO, THE SOUTH LINE OF SAID PARCEL OF LAND AS  
19 RECORDED IN BOOK 9136 AT PAGE 553 ALSO BEING SAID SOUTH RIGHT-  
20 OF-WAY LINE, THE FOLLOWING TWO (2) COURSES:  
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- 22 1. SOUTH 89°39'42" WEST, A DISTANCE OF 300.32 FEET;
- 23 2. SOUTH 89°33'50" WEST, A DISTANCE OF 134.85 FEET;

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25 THENCE NORTH 00°26'33" WEST, A DISTANCE OF 7.00 FEET TO SAID  
26 SOUTH LINE; THENCE ALONG SAID LINE THE FOLLOWING TWO (2)  
27 COURSES:  
28

- 29 1. NORTH 89°33'50" EAST, A DISTANCE OF 134.85 FEET;
- 30 2. NORTH 89°39'42" EAST, A DISTANCE OF 305.13 FEET TO THE **POINT**  
31 **OF BEGINNING.**  
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33 CONTAINING 3089 SQ. FT. (0.071 ACRES) MORE OR LESS.  
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35 be and the same is hereby approved and said real property is hereby laid out and established and  
36 declared laid out, opened and established as 9<sup>th</sup> Avenue.

37 **Section 2.** That the real property described in Section 1 hereof shall henceforth be  
38 known as 9<sup>th</sup> Avenue.  
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1 COMMITTEE APPROVAL DATE: June 26, 2014 [by consent]

2 MAYOR-COUNCIL DATE: July 1, 2014

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 3, 2014

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014

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