

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1533
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving an agreement between the City and County of Denver and Mitchell**
6 **International, Inc., to provide pharmacy benefit management services for the**
7 **City and County of Denver’s self-insured/self-administered Workers’**
8 **Compensation program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement between the City and County of Denver and Mitchell International,
11 Inc., in the words and figures contained and set forth in that form of an Agreement available in the
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202159128-00, is
14 hereby approved.

15 COMMITTEE APPROVAL DATE: December 21, 2021 by Consent

16 MAYOR-COUNCIL DATE: December 28, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: December 30, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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