

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

Date of Request: 11/24/14

Please mark one: Bill Request or Resolution Request

Is this request: A new contract* A contract amendment* or Neither

*If this request is a contract or an amendment, is it:

A revenue agreement or An expenditure agreement

Contract Control Number:

Contract Terms/Dates:

Costs (if this is a contract amendment please include the original cost, additional cost and new total. *Failure to provide this information may delay processing*):

1. **Bill Description for the City Council Agenda:** (please give a one **sentence** description of the ordinance request. Describe if the request is a contract, amendment, lease, grant, change to code, rezoning, etc. and any other information that Council needs to approve the request)

Official Map Amendment application 2014I-00050 to rezone 1555 and 1597 Stuart Street from Former Chapter 59 PUD 559 to Denver Zoning Code C-MX-3 in Council District 1.

2. **Requesting Agency:** Community Planning & Development

3. **Contact Person:** (Subject Matter Expert on the request)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** kyle.dalton@denvergov.org

4. **Contact Person:** (Please list the person who will read this item at Mayor Council and attend first and second reading to answer questions)

- **Name:** Kyle Dalton
- **Phone:** 720-865-2972
- **Email:** kyle.dalton@denvergov.org

5. **Background on the request:**

The property owner requests rezoning from the Former Chapter 59 Planned Unit Development #559 to the Denver Zoning Code standard zone district C-MX-3 to facilitate development of the property consistent with adopted plans.

6. **Please complete the following fields:**

- A. **Location:** 1555 and 1597 Stuart Street
- B. **Affected Council District:** 1
- C. **Benefits:** n/a

7. **Is there any controversy surrounding this ordinance? Please explain.**

None known.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____