

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1057
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) East Martin Luther King Junior Boulevard, located at the intersection**
7 **of East Martin Luther King Junior Boulevard and North Iola Street; 2) East Martin**
8 **Luther King Junior Boulevard, located at the intersection of East Martin Luther**
9 **King Junior Boulevard and North Ironston Street; 3) East Martin Luther King**
10 **Junior Boulevard, located at the intersection of East Martin Luther King Junior**
11 **Boulevard and North Kingston Street; 4) East Martin Luther King Junior**
12 **Boulevard, located at the intersection of East Martin Luther King Junior**
13 **Boulevard and North Lima Street; 5) East Martin Luther King Junior Boulevard,**
14 **located near the intersection of East Martin Luther King Junior Boulevard and**
15 **North Moline Street; and 6) North Moline Street, located near the intersection of**
16 **North Moline Street and East Martin Luther King Junior Boulevard.**

17 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
18 the City and County of Denver has found and determined that the public use, convenience and
19 necessity require the laying out, opening and establishing as public streets designated as part of the
20 system of thoroughfares of the municipality those portions of real property hereinafter more
21 particularly described, and, subject to approval by resolution has laid out, opened and established
22 the same as public streets;

23 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

24 **Section 1.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-001:**

29 **LEGAL DESCRIPTION – STREET PARCEL 1: - E MARTIN LUTHER KING JR BLVD**
30 **A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND**
31 **COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION**
32 **NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S**
33 **OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:**

34
35 **TRACT A, STAPLETON FILING NO. 50, CITY AND COUNTY OF DENVER, STATE OF**
36 **COLORADO**

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as East Martin Luther King Junior Boulevard.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as East Martin Luther King Junior Boulevard.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-002:**
10 **LEGAL DESCRIPTION – STREET PARCEL 2: - E MARTIN LUTHER KING JR BLVD**
11 **A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND**
12 **COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION**
13 **NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S**
14 **OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:**
15
16 **TRACT B, STAPLETON FILING NO. 50, CITY AND COUNTY OF DENVER, STATE OF**
17 **COLORADO**

18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as East Martin Luther King Junior Boulevard.

20 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
21 as East Martin Luther King Junior Boulevard.

22 **Section 5.** That the action of the Executive Director of the Department of Transportation
23 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
24 the municipality the following described portion of real property situate, lying and being in the City
25 and County of Denver, State of Colorado, to wit:

26 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-003:**
27 **LEGAL DESCRIPTION – STREET PARCEL 3: - E MARTIN LUTHER KING JR BLVD**
28 **A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND**
29 **COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION**
30 **NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S**
31 **OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:**
32
33 **TRACT C, STAPLETON FILING NO. 50, CITY AND COUNTY OF DENVER, STATE OF**
34 **COLORADO**

35 be and the same is hereby approved and said real property is hereby laid out and established and
36 declared laid out, opened and established as East Martin Luther King Junior Boulevard.

37 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
38 as East Martin Luther King Junior Boulevard.

1 **Section 7.** That the action of the Executive Director of the Department of Transportation
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
3 the municipality the following described portion of real property situate, lying and being in the City
4 and County of Denver, State of Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-004:**

6 LEGAL DESCRIPTION – STREET PARCEL 4: - E MARTIN LUTHER KING JR BLVD
7 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
8 COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION
9 NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
10 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11
12 TRACT D, STAPLETON FILING NO. 50, CITY AND COUNTY OF DENVER, STATE OF
13 COLORADO

14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as East Martin Luther King Junior Boulevard.

16 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
17 as East Martin Luther King Junior Boulevard.

18 **Section 9.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-005:**

23 LEGAL DESCRIPTION – STREET PARCEL 5: - E MARTIN LUTHER KING JR BLVD
24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
25 COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION
26 NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
27 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28
29 TRACT E, STAPLETON FILING NO. 50, CITY AND COUNTY OF DENVER, STATE OF
30 COLORADO

31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as East Martin Luther King Junior Boulevard.

33 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
34 as East Martin Luther King Junior Boulevard.

35 **Section 11.** That the action of the Executive Director of the Department of Transportation
36 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
37 the municipality the following described portion of real property situate, lying and being in the City
38 and County of Denver, State of Colorado, to wit:

1 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000154-006:**

2 **LEGAL DESCRIPTION – STREET PARCEL 6: - N MOLINE ST**

3 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
4 COUNTY OF DENVER, RECORDED ON THE 1ST DAY OF JULY, 2024, AT RECEPTION
5 NUMBER 2024061049 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
6 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

7
8 TRACT A, CENTRAL PARK FILING NO. 61, CITY AND COUNTY OF DENVER, STATE OF
9 COLORADO

10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as North Moline Street.

12 **Section 12.** That the real property described in Section 11 hereof shall henceforth be known
13 as North Moline Street.

14 COMMITTEE APPROVAL DATE: August 20, 2024 by Consent

15 MAYOR-COUNCIL DATE: August 27, 2024

16 PASSED BY THE COUNCIL: September 9, 2024

17 *Amursh P. Sandora* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 29, 2024

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 Kerry Tipper, Denver City Attorney

28 BY: *Anshul Bagga*, Assistant City Attorney DATE: Aug 29, 2024