

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0151  
COMMITTEE OF REFERENCE:  
Finance and Business

**A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**  
7 **of Denver and Public Service Company of Colorado, to grant the Public Service**  
8 **Company of Colorado access to install and maintain utility infrastructure. There**  
9 **is no fee, the grant is for 90 days for install and then access and maintenance**  
10 **until terminated, in Council District 9.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and Public  
14 Service Company of Colorado, in the words and figures contained and set forth in that form of  
15 agreement available in the office and on the web page of City Council, and filed in the office of the  
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202682973, is hereby approved.

18 COMMITTEE APPROVAL DATE: February 17, 2026 by Consent

19 MAYOR-COUNCIL DATE: February 24, 2026

20 PASSED BY THE COUNCIL: 3/9/2026

21 Signed by:  
Diana Romero Campbell - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: February 26, 2026

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Miko Ando Brown, Denver City Attorney

34 Signed by:  
Brylan Droddy  
35 BY: \_\_\_\_\_, Assistant City Attorney

DATE: 2/26/2026 | 10:22 AM MST