

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0691  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Third Amendatory Agreement between the City and County of**  
6 **Denver and Roland Process Service & Investigations, LLC for a new end date of**  
7 **November 30, 2020.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
10 Denver and Roland Process Service & Investigations, LLC in the words and figures contained and  
11 set forth in that form of Third Amendatory Agreement available in the office and on the web page of  
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
13 County of Denver, under City Clerk’s Filing No. 201525605-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 16, 2019, by Consent

15 MAYOR-COUNCIL DATE: July 23, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: July 25, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jul 25, 2019  
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