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## Safety and Well-being Committee Agenda

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**Tuesday, October 14, 2014      1:30 PM      City & County Building, Room 391**

**Committee Members:**      López, Chair; Faatz, Vice-Chair; Brooks; Kniech; Lehmann; Susman

**Committee Staff:**      Gretchen Williams

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### Presentation

*(Council Member) Faatz – Present, (Council Member) Kniech – Present,  
(Council Member) Lehmann – Present, (Council Member) Lopez – Present,  
(Council Member) Brooks – Present, (Council Member) Susman – Present,  
(Council Member) Herndon – Present, (Council Member) Nevitt – Present*

**Recognition of Denver Sheriff Captain Paul Ortega**  
*Councilman Paul López*

### Bill Requests

**BR14-0711      Amends Denver Revised Municipal Code Section 38-177 making it illegal to produce marijuana concentrate outside licensed facilities by any means except water- or food-based extraction or, with a permit, using small quantities of alcohol or ethanol without heat. Continued amended since 9-16-14.**  
*Ashley Kilroy, Mayor's Office; Fire Chief Joe Gonzales.  
Public comment sign-up 1:00-1:15*

**BR14-0862      Approves the Denver Health & Hospital Authority 2015 Operating Agreement under which the City will expend \$58,471,100 for DHHA services and DHHA will pay \$1,487,951 for City services (CE60436-25).**  
*Doug Linkhart, Manager, Dept. of Environmental Health;  
Elbra Wedgeworth, Denver Health & Hospital Authority;  
Cristal DeHerrera, Deputy City Attorney*

**BR14-0869 Approves an agreement between Denver Public Health and Denver Health & Hospital Authority regarding collection of data on marijuana impacts.**

*Molly Duplechian, Marijuana Policy Office*

*(Council Member) Faatz – Present, (CouncilMember) Kniech – Present,  
(Council Member) Lehmann – Present, (Council Member) Lopez – Present,  
(CouncilMember) Brooks – Present, (CouncilMember) Susman – Present,  
(CouncilMember) Herndon – Present, (Council Member) Nevitt – Present,  
(Council Member) Robb – Present*

**BR14-0870 Amends the agreement with Denver Health & Hospital Authority regarding construction of the South West Clinic at 1339 S. Federal Blvd. to reflect new funding levels and an extension of the term to 30 years.**

*Cristal DeHerrera, Deputy City Attorney; Laura Perry,  
Budget & Management*

**Presentation**

**Denver's Five-Year Housing Plan, 2015-2019**

*Rick Padilla, Housing Director, Office of Economic  
Development*