

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

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**Date of Request: 9/19/2022**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**  
 **Dedication/Vacation**                       **Appropriation/Supplemental**                       **DRMC Change**  
 **Other:**

**2. Title:** Approves an Option Letter #1 to Revenue Agreement with Colorado Department of Human Services - Office of Economic Security for maximum contractual commitment of \$1,284,021.64 for the term of the contract from 11/1/2021 to 6/30/2023 through contract control number SOCSV-202160615-02 Jaggaer.

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Mimi Scheuermann	Name: Laura Tateyama
Email: <a href="mailto:mimi.scheuermann@denvergov.org">mimi.scheuermann@denvergov.org</a>	Email: <a href="mailto:laura.tateyama@denvergov.org">laura.tateyama@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

DHS requests authorization to approve Amendment #1 to Revenue Agreement with Colorado Department of Human Services - Office of Economic Security that extends the original term from 11/1/2021 through 6/30/2023 and adds another \$642,010.82 (less \$96,566.21 from holdover letter through 202160615-01) for a new contract maximum of \$1,284,021.64. The relevant contract control number is SOCSV-202160615-02 Jaggaer. This contract extension will support the ability of Denver Human Services to provide assistance to the Needy and Disabled, Disability Navigator Program, Family and Adult Assistance Division, contract subject to delegation language.

**6. City Attorney assigned to this request (if applicable):** Andrew Riester

**7. City Council District:** City wide

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** Intergovernmental Revenue

**Vendor/Contractor Name:** Colorado Department of Human Services, Office of Economic Stability

**Contract control number:** SOCSV-202160615-00/ SOCSV-202160615-02

**Location:** Denver, CO

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Original Contract: SOCSV-202160615-00 Jaggaer; 11/1/2021 to 6/30/2022 (\$642,010.82)

Holdover Letter: SOCSV-202160615-01 Jaggaer; 11/1/2021 to 8/31/2022 (\$96,566.21)

Amendment #1: SOCSV-202160615-02 Jaggaer; 11/1/2021 to 6/30/2023 (\$545,444.61\*)

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$738,577.03	\$545,444.61*	\$1,284,021.64

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/31/2022	Twelve (12) months	6/30/2023

**Scope of work:**

- Provide DHS with the funding required to implement the Disability Navigator Program.
- The contract will further the ability of DHS to assist persons with disabilities who participate in the State AND-SO program to navigate the application process for federal disability benefits under the SSI program.
- The contract will enable DHS in its efforts to assist program participants in submitting timely and complete applications for SSI, increase the percentage of SSI approvals, reduce the time to SSI approval, and reduce the time on AND-SO.
- \*This amount takes into the account the \$96,566.21 issuance under 202160615-01 which is subtracted from the overall funds issued pursuant to this Amendment #1 (202160615-02)

**Was this contractor selected by competitive process?** No.

**If not, why not?** N/A

**Has this contractor provided these services to the City before?**  Yes  No

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**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** No

**Who are the subcontractors to this contract?** N/A

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