



***Committee Members: Susman, Chair; Clark, Vice-Chair;  
Brooks; Herndon; Espinoza; Flynn; Gilmore; Kashmann;  
Kniech; Lopez; New; Ortega; and Black***

***Committee Staff: Zach Rothmier***

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**Monday, May 7, 2018, 1:30 PM  
City & County Building, Room 391**

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**Attendance**

- [18-0515](#) 1. Overview of the Agenda and Quick Review of the Last Meeting  
*Katrina Managan, Denver Department of Public Health and Environment*
- [18-0517](#) 2. The Task Force Process Since April 2nd.  
*Mike Hughes, Hughes Collaboration*
- [18-0519](#) 3. The Task Force Proposal  
*Katrina Managan, Denver Department of Public Health and Environment*
- [18-0520](#) 4. Cost Comparison of the Ballot Initiative to the Task Force Proposal  
*Katrina Managan, Denver Department of Public Health and Environment*
- [18-0521](#) 5. Public Input Process  
*Katrina Managan, Denver Department of Public Health and Environment*