| 1 | BY AUTHORITY | | | |
|----------------------------------|--|---|--|--|
| 2 | RESOLUTION NO. CR24-0334 | COMMITTEE OF REFERENCE: | | |
| 3 | SERIES OF 2024 | Land Use, Transportation & Infrastructure | | |
| 4 | A RESOLUTION | | | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by South Acoma Street, West Harvard Avenue, South Broadway, and West Vassar Avenue. | | | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | | | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | | | |
| 10 | necessity require the laying out, opening and establishing as a public alley designated as part of the | | | |
| 11 | system of thoroughfares of the municipality that portion of real property hereinafter more particularly | | | |
| 12 | described, and, subject to approval by resolution has laid out, opened and established the same as | | | |
| 13 | a public alley; | | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 15 | Section 1. That the action of the Exe | ecutive Director of the Department of Transportation | | |
| 16 | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of | | | |
| 17 | the municipality the following described portion of real property situate, lying and being in the Cit | | | |
| 18 | and County of Denver, State of Colorado, to wit: | | | |
| 19 | PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000233-001: | | | |
| 20 21 22 23 24 25 | LEGAL DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIA COUNTY OF DENVER, RECORDED ON THE RECEPTION NUMBER 2024014102 IN THE OR RECORDER'S OFFICE, STATE OF COLORA | AL WARRANTY DEED TO THE CITY AND 22ND DAY OF FEBRUARY, 2024, AT CITY AND COUNTY OF DENVER CLERK AND | | |
| 26 27 28 29 30 | A PARCEL OF LAND BEING THE EAST 2.00 FEET OF LOTS 9 & 10, BLOCK 1, FISK'S BROADWAY ADDITION, AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. | | | |
| 31 | CONTAINING 100 SQUARE FEET, 0.002 ACRES OF LAND, MORE OR LESS | | | |
| 32 | be and the same is hereby approved and said real property is hereby laid out and established and | | | |
| 33 | declared laid out, opened and established as a public alley. | | | |
| 34 | Section 2. That the real property desc | cribed in Section 1 hereof shall henceforth be a public | | |

alley.

| 1 | COMMITTEE APPROVAL DATE: March 19, 2024 by Consent | | | |
|-------------|---|------------------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: March 26, 2024 by Consent | | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | - PRESIDEI | NT | |
| 5 6 7 | ATTEST: | | ND RECORDER, CIO CLERK OF THE O COUNTY OF DENVER | |
| 8 | PREPARED BY: Martin A. Pl | ate, Assistant City Attorney | DATE: March 28, 2024 | |
| 9 0 1 2 3 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 4 | Kerry Tipper, Denver City Atto | orney | | |
| 6 | BY· | Assistant City Attorney | DATE: | |