

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1158  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by 24th Street, North Broadway, Larimer Street,**  
7 **25th Street and Lawrence Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-000053-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded  
22 on the 20th day of August, 2018, at Reception Number 2018075694 in the City and County of  
23 Denver Clerk and Recorder’s Office, State of Colorado, therein as:

24 A 2-Foot strip of land in the Southeast One-Quarter of Section 27, Township 3 South, Range 68  
25 West, of the Sixth Principal Meridian, in the City and County of Denver, State of Colorado, also  
26 being the Southeasterly 2.00 Feet of Lots 5 through 10, inclusive, Block 60 of Curtis and Clarke’s  
27 Addition to the City of Denver, recorded under Engineering Book 6 at Page 62 originally filed in  
28 Arapahoe County, State of Colorado, more particularly described as follows:

29 **BASIS OF BEARINGS:** Bearings are based upon the 20-Foot Range Line in Larimer Street (80-  
30 Foot Public Right-of-Way), said to bear North 44°31’50” East, a distance of 481.12 Feet (480.88  
31 Feet per Plat), from the Range Point at the intersection of said Larimer Street and 24<sup>th</sup> Street (80-  
32 Foot Public Right-of-Way) as monumented by a 2-Inch Aluminum Cap, 0.35’ Down in a Range Box  
33 with a lid marked “DENVER RANGE POINT”, stamped “RANGE POINT PLS 36062” to the Range  
34 Point at the intersection of said Larimer Street and 25<sup>th</sup> Street being monumented by a 3.25-Inch

1 Aluminum Cap, 0.4' Down in a Range Box with a lid marked "DENVER RANGE POINT", stamped  
2 "MOLLENHAUER RANGE POINT, PLS 37890";

3 **COMMENCING (P.O.C.)** at said Range Point at the intersection of Larimer Street and 25<sup>th</sup> Street;  
4 Thence South 18°01'47" West, a distance of 134.47 Feet to the Northerly Corner of said Lot 5;  
5 Thence South 45°24'52" East along the Northeasterly Line of said Lot 5, a distance of 123.55 Feet  
6 to a line parallel with and 2.00 Feet Northwesterly of the Southeasterly Line of said Lots 5 through  
7 10, inclusive, also being the **POINT OF BEGINNING (P.O.B.)**;

8 Thence South 45°24'52" East along said Northeasterly Line of Lot 5, a distance of 2.00 Feet to the  
9 Easterly Corner of said Lot 5;

10 Thence South 44°31'34" West, along said Southeasterly Line of Lots 5 through 10, inclusive, also  
11 being the Northwesterly Line of the Alley in said Block 60 (16-Foot Public Right-of-Way), a distance  
12 of 150.41 Feet to the Southerly Corner of said Lot 10;

13 Thence North 45°25'01" West along the Southwesterly Line of said Lot 10, a distance of 2.00 Feet  
14 to said parallel line;

15 Thence North 44°31'34" East along said parallel line, a distance of 150.41 Feet to the **POINT OF**  
16 **BEGINNING (P.O.B.)**;

17 The above described strip description contains 301 Square Feet (0.007 Acres) more or less  
18 be and the same is hereby approved and said real property is hereby laid out and established and  
19 declared laid out, opened and established as a public alley.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
21 alley.

22 COMMITTEE APPROVAL DATE: October 27, 2020 by Consent

23 MAYOR-COUNCIL DATE: November 3, 2020

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 5, 2020

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34  
35 Kristin M. Bronson, Denver City Attorney

36  
37 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_