

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1998
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Community Planning and Housing

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **East Colfax Community Collective to allow for households to be served in the**
7 **2026 program year, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and East Colfax
10 Community Collective, in the words and figures contained and set forth in that form of Contract
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
13 202582289, is hereby approved.

14 **COMMITTEE APPROVAL DATE:** December 2, 2025

15 **MAYOR-COUNCIL DATE:** December 9, 2025

16 **PASSED BY THE COUNCIL:** 12/15/2025

17 Signed by:
Diana Romero Campbell
F07A2882EBE1490...

- PRESIDENT

18 **ATTEST:** _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 **PREPARED BY:** Ubaldo Fernandez, Assistant City Attorney **DATE:** December 11, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 **Miko Ando Brown, Denver City Attorney**

27 **BY:** Jonathan Griffin, Assistant City Attorney **DATE:** 12/10/2025 | 4:07 PM MST
28 Signed by:
B622307D59DE47B...