



***Committee Members: López, Chair; Kashmann, Vice-Chair;  
Flynn; Gilmore; Kniech; New***

***Committee Staff: Debra Bartleson***

---

**Wednesday, March 29, 2017, 10:30 AM  
City & County Building, Room 391**

---

## **Attendance**

**Present:** 4 - Kashmann, Flynn, Gilmore, New

**Absent:** 2 - López, Kniech

## **Presentations**

[17-0372](#)

Briefings: LGBTQ Commission and Immigrant & Refugee Commission  
Annual Reports

**This Presentation 17-0372 was heard in committee.**

## **Consent Items**

[17-0360](#)

Amends a contract with ShotSpotter, Inc. by adding \$123,909 for a new contract total in the amount of \$648,909 and to add two years for a new end date of 12-31-18, to provide the city with ShotSpotter Flex gunfire location, alert and analysis services, and equipment (201525310-01).

**This Resolution 17-0360 was approved by consent.**

[17-0369](#)

Amends a contract with Background Information Services, Inc. (BIS) by adding \$366,714 for a total contract in the amount of \$725,256 and to add one year for a new end date of 4-7-18 to conduct name searches related to public Denver County Court data through a web service developed by the court in 2010 (201627011-01).

**This Resolution 17-0369 was approved by consent.**

**Minutes**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, March 29, 2017**

---

[17-0370](#)

Approves the Mayoral appointment of Ryan Broughton to the Regional Emergency Medical and Trauma Council (RETAC) for a term effective immediately and expiring 12-31-19, or until a successor is duly appointed.

**This Resolution 17-0370 was approved by consent.**