

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0870
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Colfax-Mayfair Business**
6 **Improvement District.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Taylor Woodard to the Colfax-Mayfair
10 Business Improvement District for a term effective immediately and expiring on 5-31-2028, or until
11 successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: June 27, 2025, by Consent

13 MAYOR-COUNCIL DATE: June 24, 2025

14 PASSED BY THE COUNCIL: 06/30/2025

15 *Amund P. Sandora*

- PRESIDENT

16 ATTEST: _____

17 - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney

DATE: June 25, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

25 BY: *Anshul Bagga*, Assistant City Attorney

DATE: 06/26/2025