1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB24-145	58			
3	SERIES OF 2024 COMMITTEE OF REFERENCE	Ξ:			
4	Land Use, Transportation & Infrastructur	re			
5	<u>A BILL</u>				
6 7 8 9	For an ordinance relinquishing an easement, in its entirety, established in the Permanent Easement for Right-of-Way Area, recorded with the Denver Clerk & Recorder at Reception No. 2024053812, located at 2095 South Bannock Street, and 2090 South Cherokee Street.				
10	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o				
11	the City and County of Denver has found and determined that the public use, convenience and				
12	necessity no longer requires the easement in the above-referenced Permanent Easement for Right-				
13	of-Way Area, and subject to approval by ordinance, has relinquished the same;				
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
15	Section 1. That the action of the Executive Director of the Department of Transportation	on			
16	and Infrastructure in relinquishing of the easement, in its entirety, established in the Permane	∍nt			
17	Easement for Right-of-Way Area recorded with the Denver Clerk & Recorder at Reception N	10.			
18	2024053812 be and the same is hereby approved and that the easement in the above-describe	ed			
19	Permanent Easement for Right-of-Way Area is hereby relinquished.				

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1	COMMITTEE APPROVAL DATE: October 29, 2024 by Consent				
2	MAYOR-COUNCIL DATE: November 5, 2024 by Consent				
3	PASSED BY THE COUNCIL: November 18, 2024				
4	Amenda P. Sandoral	PRESIDE			
5	APPROVED:	MAYOR _			
6 7 8	ATTEST:	EX-OFFIC			
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		;;		
10	PREPARED BY: Martin A. Plate, Assistant City A	ttorney	DATE: November 7, 2024		
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kerry Tipper, Denver City Attorney				
18	BY: Anshul Bagga , Assistant City	Attorney	DATE: Nov 7, 2024		