## **Mayor-Council Agenda**



Tuesday, June 17, 2025 9:30 AM City & County Building Room 389

# MEETING CANCELLED, ALL ITEMS CONTINUE FORWARD ON CONSENT

## I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

#### **Arts & Venues**

25-0839 Amends a contract with Aramark Management Services
Resolution Limited Partnership to add \$10,750,000.00 for a new to

Limited Partnership to add \$10,750,000.00 for a new total of

\$74,750,000.00 and add five (5) months for a new end date of 5-31-2026 to provide janitorial services for Arts & Venues

locations of: Red Rocks Amphitheater, McNichols Civic Center

Building, Denver Arts Complex, and Denver Coliseum, Citywide (THTRS-201736911/THTRS-202578461-04).

25-0842 Amends an agreement with Social Space LLC. to add Resolution \$67,752.00 for a new total of \$917,752.00 to create

site-specific public artwork for the National Western Center Riverfront. No change to agreement length, in Council District

9 (THTRS-202157859/THTRS-202578790-02).

#### City Council

\*An ordinance amending article IX of chapter 10 regarding neglected and derelict properties.

## **Community Planning and Development**

\*Approves a map amendment to rezone property from I-A and I-B to I-MX-3, located at 4235 North Columbine Street and 2535 East 40th Avenue, in Council District 9.

## **Denver International Airport**

Approves a master purchase order with Trace3 Government,
LLC for \$14,342,811.20 and for sixteen (16) months with three
(3) one-year options to extend to provide hardware, software,
and technical support for Dell, VMWare, Nutanix, and Rubrik
products at Denver International Airport, in Council District 11
(SC-00010385).

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> 25-0843 Resolution

Approves a contract with Metropolitan Services, Inc for \$4,090,134.24 and for three years with two one-year options to extend to provide power and pressure washing services on the east and west side of the main terminal levels 1-6, and the RTD Platform and Plaza, on the landside areas of Denver International Airport (DEN), in Council District 11 (PLANE-202477265).

## **Department of Housing Stability**

25-0830 Resolution Approves an agreement with Brother's Redevelopment, Inc. for \$1,050,000.00 with an end date of 12-31-2025 to administer American Rescue Plan Act (ARPA) funds for the Temporary Rental and Utility Assistance (TRUA) program that will serve an estimated total of 140 unduplicated households, citywide (HOST-202579650).

#### **Department of Transportation and Infrastructure**

25-0829 Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by West 45th Avenue, North Tejon Street, West 44th Avenue, and North Umatilla Street, in Council District 1.

25-0836 Bill Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District dba Mile High Flood District (MHFD) to add \$2,000,000.00 in MHFD Funds and \$7,500,000.00 in City Funds for new total of \$35,130,000.00 for the Irondale Gulch & Tributaries project that will design and construct drainage and flood control improvements in Montbello. No change to agreement length, in Council Districts 8 and 11 (DOTI-201950441/DOTI-202579359-06).

25-0845 Bill Amends an Intergovernmental Agreement with Urban Drainage and Flood Control District dba Mile High Flood District (MHFD) to add \$771,861.68 in MHFD funds and \$4,421,861.68 in City Funds for a new total of \$15,088,142.74 to design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch on Florida Avenue and on Arkansas Avenue. No change to agreement length, in Council District 7 (DOTI-202159502/DOTI-202579718-04).

## **Department of Public Health and Environment**

25-0828 Resolution Amends a contract with Colorado Health Network to add \$2,006,067.58 for a new total of \$3,006,767.61 and add two (2) years for a new end date of 12-31-2026 to expand its harm reduction program, Access Point, meeting the increased demand for services at its facility and expand its reach in the community through mobile outreach, citywide (ENVHL-202370724-00/ENVHL-202475908-01).

25-0833 Bill Amends an Intergovernmental Agreement with Regents of the University of Colorado Children's Hospital Immunodeficiency Program to add \$156,334.00 for a new total of \$700,339.00 and add twelve (12) months for a new end date of 2-28-2026 to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA), citywide (ENVHL-202368150-00/ENVHL-202578059-04).

25-0848 Resolution Approves a contract with National Medical Services, Inc. (NMS) for \$3,322,000.00 and five years, beginning 1-1-2026 to 12-31-2030 for the Office of the Medical Examiner (OME) for toxicology testing on postmortem samples and for the Denver Police Department (DPD) Crime Lab for crime investigation sample testing, citywide (202579044-00).

#### **General Services**

25-0838 Resolution Amends a Master Purchase Order with Senergy Petroleum LLC to add \$800,000.00 for a new total of \$2,750,000.00 to provide automotive lubricants and greases utilized by the Fleet Management Divisions including DOTI, DEN and DPR, citywide (SC-00007406).

25-0844 Resolution Amends a contract with Satellite Shelters, Inc. to add one year for a new end date of 12-31-2025 to provide storage of the manufactured modular community buildings designed and purchased in support of "All in Mile High" efforts. No change to contract amount, citywide (GENRL-202370873/GENRL-202476869-01).

#### **Human Services**

25-0846 Resolution Amends a contract with Savio House to add \$293,352.00 for a new total of \$696,218.00 and to add Denver Collaborative Partnership (DCP) services that will provide direct client contact, resource development, supportive services, and the ability to mitigate safety concerns and secure safety in homes. No change to contract length, citywide

(SOCSV-202473917/SOCSV-202579469-01).

#### **Technology Services**

25-0826 Approves a contact with N. Harris Computer Corporation for Resolution \$8,000,000.00 and for five years, with an end date of 7-01-2030, for the purchase of software licensing, implementation, and ongoing support of the Advanced CIS Infinity Customer Information System software solution supporting DOTI, citywide (TECHS-202578455-00). 25-0827 Amends a contract with MapLight to add \$528,248.00 for a new Resolution total of \$1,248,248.00 and add five (5) years for a new end date of 12-15-2030 to continue the use and support of the Campaign Finance Information System supporting the Clerk and Recorder, citywide, (TECHS-202056465-00/TECHS-202579164-01). 25-0840 Amends a contract with Trace3 Government, LLC to add three Resolution (3) years for a new end date of 9-15-2028 for continued use of

on-demand cloud storage. No change to contract amount,

citywide (TECHS-202263433/TECHS-202577991-02).

<sup>\*</sup>indicates committee action item