| 1                                | BY AUTHORITY  |   |  |  |  |  |
|----------------------------------|---|---|--|--|--|--|
| 2                                | RESOLUTION NO. CR23-1894  | COMMITTEE OF REFERENCE:   |  |  |  |  |
| 3                                | SERIES OF 2023  | Land Use, Transportation & Infrastructure   |  |  |  |  |
| 4                                | A RESOLUTION  |   |  |  |  |  |
| 5<br>6<br>7                      | Laying out, opening and establishing as part of the City street system a parcel of land as West Vassar Avenue, located at the intersection of West Vassar Avenue and South Cherokee Street.   |   |  |  |  |  |
| 8                                | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of   |   |  |  |  |  |
| 9                                | the City and County of Denver has found and determined that the public use, convenience and   |   |  |  |  |  |
| 10                               | necessity require the laying out, opening and establishing as a public street designated as part of   |   |  |  |  |  |
| 11                               | the system of thoroughfares of the municipality that portion of real property hereinafter more  |   |  |  |  |  |
| 12                               | particularly described, and, subject to approval by resolution has laid out, opened and established   |   |  |  |  |  |
| 13                               | the same as a public street;  |   |  |  |  |  |
| 14                               | BE IT RESOLVED BY THE COUNCIL OF THE  | CITY AND COUNTY OF DENVER:  |  |  |  |  |
| 15                               | Section 1. That the action of the Exe   | cutive Director of the Department of Transportation   |  |  |  |  |
| 16                               | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o   |   |  |  |  |  |
| 17                               | the municipality the following described portion of real property situate, lying and being in the City  |   |  |  |  |  |
| 18                               | and County of Denver, State of Colorado, to wit:  |   |  |  |  |  |
| 19                               | PARCEL DESCRIPTION ROW N  | IO. 2023-DEDICATION-0000129-001:  |  |  |  |  |
| 20<br>21<br>22<br>23<br>24<br>25 | LAND DESCRIPTION – STREET PARCEL<br>A PARCEL OF LAND CONVEYED BY SPECIAL<br>COUNTY OF DENVER, RECORDED ON THE<br>RECEPTION NUMBER 2023109925 IN THE OF<br>RECORDER'S OFFICE, STATE OF COLORAL | AL WARRANTY DEED TO THE CITY AND<br>16TH DAY OF NOVEMBER, 2023, AT<br>CITY AND COUNTY OF DENVER CLERK AND |  |  |  |  |
| 26<br>27<br>28<br>29<br>30       | •   | OWNSHIP 4 SOUTH, RANGE 68 WEST OF THE<br>NTY OF DENVER, STATE OF COLORADO, MORE                           |  |  |  |  |
| 31<br>32<br>33                   | THE SOUTH 2.0 FEET, EXCEPT THE WE BROADWAY ADDITION, CITY AND COUNTY  | EST 2.00 FEET OF LOT 25, BLOCK 4, FISK'S OF DENVER, STATE OF COLORADO.                                    |  |  |  |  |
| 34                               | CONTAINING 246.00 ± SQUARE FEET (0.005  | ± ACRES); MORE OR LESS  |  |  |  |  |
| 35                               | be and the same is hereby approved and said   | real property is hereby laid out and established and  |  |  |  |  |

declared laid out, opened and established as West Vassar Avenue.

| 1                     | Section 2.  | Section 2. That the real property described in Section 1 hereof shall henceforth be know |          |  |  |  |
|-----------------------|---|--|----------|--|--|--|
| 2                     | as West Vassar Avenue.  |  |          |  |  |  |
| 3                     | COMMITTEE APPROVAL DATE: December 5, 2023 by Consent  |  |          |  |  |  |
| 4                     | MAYOR-COUNCIL DATE: December 12, 2023 by Consent  |  |          |  |  |  |
| 5                     | PASSED BY THE COUNCIL:  |  |          |  |  |  |
| 6                     | - PRESIDENT   |  |          |  |  |  |
| 7<br>8<br>9           | ATTEST:   |  | EX-OFFI  | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |  |  |
| 0                     | PREPARED BY: N  | Martin A. Plate, Assistant City A  | ttorney  | DATE: December 14, 2023                                |  |  |
| 1<br>2<br>3<br>4<br>5 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |          |  |  |  |
| 6                     | Kerry Tipper, Denver City Attorney  |  |          |  |  |  |
| 7<br>8                | BY: Anshul Bagga  | Assistant City   | Attornev | DATE: Dec 14, 2023                                     |  |  |