

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 05/06/16

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** Bill request approving an amendment agreement with Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, related to the limited, non-exclusive license to use certain designated areas on the Red Rocks Amphitheatre property located in Jefferson County.

3. **Requesting Agency:** Denver Arts & Venues

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Frank Delmonte
- **Phone:** 720-865-4233
- **Email:** [frank.delmonte@denvergov.org](mailto:frank.delmonte@denvergov.org)

- **Name:** Tad Bowman
- **Phone:** 720-865-2488
- **Email:** [tad.bowman@denvergov.org](mailto:tad.bowman@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Frank Delmonte
- **Phone:** 720-865-4233
- **Email:** [frank.delmonte@denvergov.org](mailto:frank.delmonte@denvergov.org)

- **Name:** Tad Bowman
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6. **General description of proposed ordinance including contract scope of work if applicable:**

This ordinance request is for approving an amendment agreement with Verizon Wireless related to the limited, non-exclusive license to use certain designated areas on the Red Rocks Amphitheatre property located in Jefferson County, which shall be used for the installation, maintenance, alteration, repair, replacement, operation, and removal of radio frequency equipment and ultimately a wireless distributed antenna system ("DAS") and related equipment, infrastructure and utility connections at designated locations at the Licensed Property.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** THTRS-201415690-01
- b. **Duration:** April 1, 2014 to March 31, 2026
- c. **Location:** Red Rocks Amphitheatre
- d. **Affected Council District:** Council District 8
- e. **Benefits:** To provide wireless services to vendors
- f. **Costs:** \$110,965.96 additional revenue generated with this amendment

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** None that is known.

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Date Entered: \_\_\_\_\_