

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0062
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to License Agreement by and**
6 **between the City and County of Denver and New Cingular Wireless PCS, LLC to**
7 **extend term and increase maximum contract amount at 303 W. Colfax.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendment to License Agreement between the City and
11 County of Denver and New Cingular Wireless PCS, LLC, in the words and figures contained and set
12 forth in that form of Agreement available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk's Filing No. 2002-0274-B is hereby approved.

15 COMMITTEE APPROVAL DATE: January 23, 2018 by Consent

16 MAYOR-COUNCIL DATE: January 30, 2018

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 5, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____