1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB22-016	0			
3	SERIES OF 2022 COMMITTEE OF REFERENCE	Ξ:			
4	Land Use, Transportation & Infrastructur				
5	<u>A BILL</u>				
6 7 8	For an ordinance changing the zoning classification for 3759 North Inca Street and 3760 North Jason Street in Highland.				
9	WHEREAS, the City Council has determined, based on evidence and testimony presented a				
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
12	City, will result in regulations and restrictions that are uniform within the U-RX-3 district, is justified				
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
15	district;				
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O)F			
17	DENVER:				
18	Section 1. That upon consideration of a change in the zoning classification of the land area				
19	hereinafter described, Council finds:				
20	a. The land area hereinafter described is presently classified as I-A, UO-2.				
21	b. It is proposed that the land area hereinafter described be changed to U-RX-3.				
22	Section 2. That the zoning classification of the land area in the City and County of Denve	er			
23	described as follows shall be and hereby is changed from I-A, UO-2 to U-RX-3:				
24252627	3759 N. Inca Street ALL OF LOTS 29 AND 30 EXCEPT THE NORTH 20 FEET OF SAID LOT 30, BLOCK 53, VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO				
28 29 30 31	3760 N. Jason Street LOT1, EXCEPT THE NORTH 20 FEET THEREOF, ALL OF LOT 2, AND THE NORTH 10 FEET OF LOT 3, BLOCK 53, VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO	.			
32	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline				
33	thereof, which are immediately adjacent to the aforesaid specifically described area.				
34	Section 3. That this ordinance shall be recorded by the Manager of Community Planning ar	nd			

Development in the real property records of the Denver County Clerk and Recorder.

1	COMMITTEE APPROVAL DATE: February 8, 2022				
2	MAYOR-COUNCIL DATE: February 15, 202	2			
3	PASSED BY THE COUNCIL:	March 21, 2022			
4	SauGilrone	PRESIDENT			
5	APPROVED:	ملاجكيل	Mar 23, 2022		
6 7 8	ATTEST:	EX-OFFICIO CLEI	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURN	NAL:	·		
10	PREPARED BY: Nathan J. Lucero, Assistan	t City Attorney DA	TE: February 17, 2022		
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kristin M. Bronson, Denver City Attorney				
17 12	BV. Jonathan Griffin Assistant Cit	ty Attorney DATE: Feb	17, 2022		