

BY AUTHORITY

RESOLUTION NO. CR24-1671
SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the “Skyline Park - Block 2 Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO), for the “Skyline Park - Block 2” program, which is identified as Grant Contract Number 24013, a copy of which is duly filed with the City Clerk, Filing No. 202475555, be and hereby is approved in all respects.

Section 2. The payments made by the State Board of the Great Outdoors Colorado Trust Fund to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

ACCOUNTING NUMBER

APPROPRIATION ACCOUNT

AMOUNT

15605-7000000

My Outdoor Colorado

\$1,000,000

Authorization for expenditures of said funds will cover the period from the contract execution date to June 30, 2027.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22

COMMITTEE APPROVAL DATE: November 19, 2024, by Consent
MAYOR-COUNCIL DATE: November 26, 2024
PASSED BY THE COUNCIL: _____

_____ - PRESIDENT
ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 28, 2024
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
City Attorney. We find no irregularity as to form and have no legal objection to the proposed
resolution. The proposed resolution is submitted to the City Council for approval pursuant to
§ 3.2.6 of the Charter.
Kerry Tipper, Denver City Attorney
BY: _____, Assistant City Attorney DATE: _____