

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1088
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education, & Homelessness

4
5 **A RESOLUTION**

6
7 **Approving and providing for the execution of a proposed grant agreement**
8 **between the City and County of Denver and the United States of America**
9 **concerning the "Emergency Solutions Grant (ESG) FY17" program and the**
10 **funding therefor.**
11

12 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
13 Grant Agreement;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**

16 **Section 1.** The proposed Grant Agreement between the United States of America and the
17 City and County of Denver, which is identified as Grant Number E17-MC-08-0005, a copy of
18 which is duly filed with the City Clerk, Filing No. 17-0464, be and hereby is approved in all
19 respects.

20 **Section 2.** The payments made by the United States to the City pursuant to and under the
21 Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
22 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of
23 the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 programs, to be expended by the Executive Director of Human Services:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
13009-5511010-CCD0455	ESG FY17	14.231	\$ 587,977

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32 The foregoing authorization will provide a stable source of funds to help meet emergency
33 services needed to address the amelioration of poverty. Authorization for expenditure of said
34 funds following execution of said grant will cover the period from July 13, 2017 to September 12,
35 2019.
36

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
2 authorized and directed to make such book and record entries and to do such other things as
3 may be necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: October 4, 2017. (Consent)

5 MAYOR-COUNCIL DATE: October 10, 2017

6 PASSED BY THE COUNCIL: _____ October 16, 2017

7 _____ - PRESIDENT PRO-TEM

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 12, 2017

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
15 3.2.6 of the Charter.

16 Kristin M. Bronson, Denver City Attorney

17 BY: Kristin J. Crawford, Assistant City Attorney DATE: Oct 12, 2017

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