



Mayor-Council Agenda

Tuesday, December 9, 2025 9:30 AM
City & County Building
Parr-Widener Room 389

I. INTRODUCTIONS

II. ANNOUNCEMENTS

III. GENERAL SESSION

DHS - Give Center, Aileen Alvarado-Marquez, Celia Leal

IV. EXECUTIVE SESSIONS

CAO - Ashley Kelliher

DOF/CAO - Lisa Lumley & Joshua Roberts

V. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

City Council

25-2012	Approving the City Council appointment of Taylor Sun to the
Resolution	Housing Stability Strategic Advisors.

Climate Action, Sustainability and Resiliency

25-2009	* A Bill for an Ordinance Amending the Allowable Uses of
Bill	Revenue from the Disposable Bag Fee.

Denver International Airport

25-2007	Approves a facility lease agreement with Aero Snow Removal
Resolution	(CO), LLC for rates and charges with an end date of 8-01-2028
	to support United Airlines snow removal at Denver
	International Airport, in Council District 11
	(PLANE-202579500).

Department of Housing Stability

25-1993	Amends a contract with Brothers Redevelopment to add
Resolution	\$350,000.00 for a new total of \$1,350,000.00 and adding
	twelve months for a new end date of 12-31-2026 to allow for
	an additional 37 households to be served in the 2026 program
	year, citywide (HOST-202368182/HOST-202581961-04).

- [25-1994](#)
Resolution Amends a contract with Brothers Redevelopment, Inc. (BRI) to add \$2,450,000 for a new total of \$3,650,000.00 and adding twelve months for a new end date of 12-31-2026 to allow an additional 1,629 households to be served in the 2026 program year, citywide (HOST-202579426/HOST-202582097-01).
- [25-1995](#)
Resolution Amends an agreement with Brothers Redevelopment, Inc. to add \$1,299,685.00 in Affordable Housing Funds, \$950,000.00 in General Funds and \$1,450,000.00 in ARPA Interest funds for a new total of \$9,699,685.00 and adding twelve months for a new end date of 12-31-2026 to administer the Temporary Rental and Utility Assistance (TRUA) program, citywide (HOST-202476821/HOST-202582332-01).
- [25-1996](#)
Resolution Approves contract with The Colorado Coalition for the Homeless (CCH) for \$5,231,922.00 with an end date of 12-31-2028 for the provision of the Housing Central Command (HCC) Stabilization project to support clients formerly experiencing homelessness, citywide (HOST-202582072).
- [25-1997](#)
Resolution Amends a loan amendment with The Empowerment Program, Inc. to add \$294,000.00 for a new total of \$3,444,000.00 to finance the demolition and new construction of a multi-family residential structure to create 70 income-restricted Permanent Supportive Housing (PSH) units to be leased at affordable rents to qualifying households. No change to loan term, in Council District 10 (HOST-202577817/HOST-202582287-01).
- [25-1998](#)
Resolution Approves a contract with East Colfax Community Collective (ECCC) for \$538,234.00 with an end date of 12-31-2028 to allow for 175 unduplicated households to be served in the 2026 program year, citywide (HOST-202582289).
- [25-2000](#)
Resolution Amends an agreement with Jewish Family Service of Colorado, Inc. by adding \$1,250,000.00 for a new total of \$3,777,392.00 and adding seven months for a new end date of 12-31-2026 to administer the Temporary Rental and Utility Assistance (TRUA) Program serving an estimated 90 additional households (HOST-202371133/HOST-202581992-04).
- [25-2001](#)
Resolution Approves a contract with The St. Francis Center (SFC) for \$20,145,343.75 with an end date of 12-31-2028 to provide shelter operation and programmatic services at

Non-Congregate Shelter - Stone Creek, in Council District 8 (HOST- 202581856).

[25-2002](#)
Resolution Approves a contract with The Community Firm (TCF) dba Community Economic Defense Project (CEDP) for \$3,731,922.00 with an end date of 12-31-2028 to provide funding for the provision of the Housing Central Command (HCC) Navigation program for people experiencing unsheltered homelessness, citywide (HOST-202582041).

[25-2003](#)
Resolution Amends a subaward with The Community Firm (DBA Community Economic Defense Project) by adding \$700,000.00 for a new total of \$2,265,224.00 and adding twelve months for a new end date of 12-31-2026 to provide information on and direct access to the Temporary Rental and Utility Assistance (TRUA) program through a customer service call center, citywide (HOST-202473566/HOST-202582095-02).

[25-2004](#)
Resolution Amends a contract with The Community Firm (TCF) by adding \$2,450,000.00 for a new total of \$3,650,000.00 and adding twelve months for a new end date of 12-31-2026 for an additional 1,478 households to be served in the 2026 program year, citywide (HOST-202579416/HOST-202582096-01).

[25-2005](#)
Resolution Amends an agreement with The Community Firm (TCF) (DBA The Community Economic Defense Project) by adding \$1,299,685.00 in Affordable Housing Funds, \$950,000.00 in General Funds and \$1,450,000.00 in ARPA Interest funds for a new total of \$13,893,442.00 and adding twelve months for a new end date of 12-31-2026 to administer the Temporary Rental and Utility Assistance (TRUA) program through financial assistance and/or housing stability services, citywide (HOST-202476925/HOST-202582326-01).

[25-2006](#)
Resolution Approves a contract with Work Options for Women (WOW) for \$502,112.56 with an end date of 6-30-2026 to provide meals and necessary food service management to Denver micro-communities, in Council District 8 (HOST-202582288).

Department of Transportation and Infrastructure

[25-1965](#)
Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as West 38th Avenue, located at the intersection of West 38th

Avenue and North Stuart Street, in Council District 1.

[25-1966](#)

Resolution

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Hooker Street, West 20th Avenue, North Irving Street, and West 19th Avenue, in Council District 1.

[25-1974](#)

Bill

Approves the termination and dissolution of the Phase II Broadway Pedestrian Mall Local Maintenance District and directing that the remaining funds thereof, after payment of outstanding expenses, be transferred to and used by the Broadway Denver General Improvement District within the property formerly located within said local maintenance district, in Council District 7.

[25-1975](#)

Bill

Approves the termination and dissolution of the Broadway Pedestrian Mall Maintenance District A and directing that the remaining funds thereof, after payment of outstanding expenses, be transferred to and used by the Broadway Denver General Improvement District within the property formerly located within said local maintenance district, in Council District 7.

[25-1976](#)

Bill

Approves the termination and dissolution of the Broadway Pedestrian Mall B Local Maintenance District and directing that the remaining funds thereof, after payment of outstanding expenses, be transferred to and used by the Broadway Denver General Improvement District within the property formerly located within said local maintenance district, in Council District 7.

[25-1977](#)

Resolution

Dedicates three City-owned parcels of land as Public Right-of-Way as 1) Public Alley, bounded by North Irving Street, West 20th Avenue, North Hooker Street, and West 19th Avenue, 2) Public Alley, bounded by bounded by North

Irving Street, West 20th Avenue, North Hooker Street, and West 19th Avenue, and 3) Public Alley bounded by bounded by West 20th Avenue, North Hooker Street, West 19th Avenue, and North Irving Street, in Council District 1.

[25-1988](#)
Resolution Dedicates a City-owned parcel a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Hooker Street, West 20th Avenue, North Grove Street, and West 19th Avenue, in Council District 1.

[25-1989](#)
Resolution Revokes Resolution No. 20231915, Series of 2024 which granted a revocable permit to Denargo Market Metropolitan District No. 1, their successors and assigns, to encroach into the right-of-way with garden and dog park fencing, playground infrastructure and features, retaining walls, overlooks, river access stairs, rain gardens, elevated planting beds, and sports equipment at 2650 Arkins Court, in Council District 9.

[25-1990](#)
Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as East 8th Avenue, located at the intersection of East 8th Avenue and North Grape Street, in Council District 5.

Department of Public Health and Environment

[25-1978](#)
Bill Amends an intergovernmental agreement with Denver Health and Hospital Authority by adding \$333,572.00 for a new total of \$3,013,327.00 to provide care, treatment, and supportive services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). No change to contract term, citywide (ENVHL-202368146/ENVHL-202581724-05).

Police

[25-1969](#)
Resolution Approves an agreement with Mental Health Center of Denver, d/b/a WellPower, for \$2,104,859.00 with an end date of 11-30-2026 for continued Co-Responder services funded by the Caring for Denver Foundation grant, citywide (POLIC-202581732).

[25-1970](#)
Resolution Amends a Grant Agreement from the Colorado Department of Transportation (CDOT) to add \$210,038.40 for a new total of \$528,676.30 and adding twelve months for a new end date of 12-31-2026 for distracted driving and speed enforcement by the Denver Police Department, citywide

(POLIC-202370759/POLIC-202581685-02).

Safety

[25-2008](#)
Resolution Approves a grant agreement with Caring for Denver Foundation for a total of \$785,163.00 with an end date of 10-31-2028 to provide funding for behavioral health clinicians at the 911 Communications Center who will offer crisis intervention and give resource navigation/consultation to dispatchers, call takers, and responders, citywide (SAFTY-202581701).

Technology Services

[25-1971](#)
Resolution Amends a contract with Versaterm, Public Safety Inc. by adding \$ \$2,623,894.00 for a new total of \$12,332,142.00 and adding three years for a new end date of 12-31-2028 for the continual use and support of the Versadex Records Management software supporting the Denver Police and Sheriff's Departments, citywide (TECHS-CE83108/TECHS-202581509-07).

*indicates committee action item