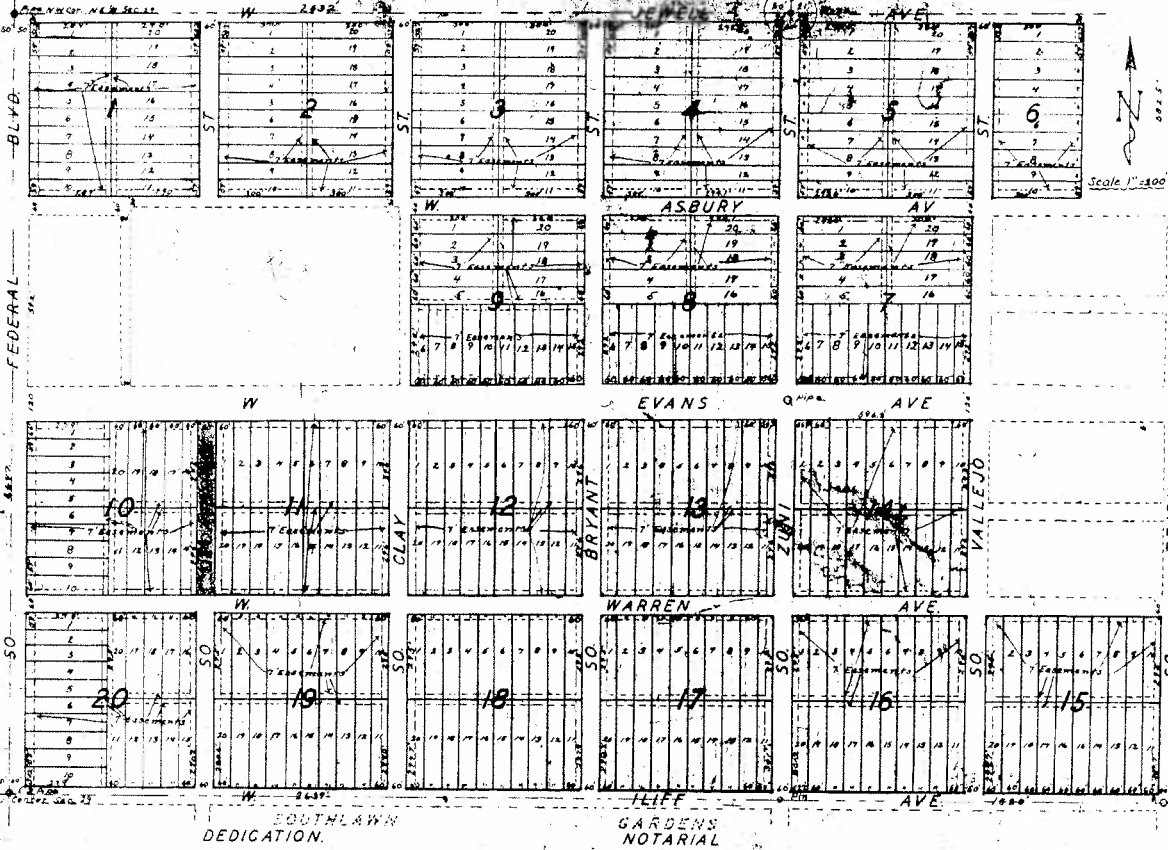


2013-0422

EVANS PARK ESTATES

ARAPAHOE COUNTY - COLORADO

A SUBDIVISION OF PARTS OF THE N.E. 1/4 OF SECTION
29 AND THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 28 T. 4 S. R. 80 W.



KNOW ALL MEN BY THESE PRESENTS: That the Overland Heights Land Company, a Corporation organized and existing under and by virtue of the laws of the state of Colorado being the owner has left out, plotted and subdivided as shown on this map the North East Quarter (NE 1/4) of Sec. 29, except the South Half (S 1/2) of the North West Quarter (NW 1/4) of the North East Quarter (NE 1/4) of Section 29 and the West and Half (W 1/2) of the North West Quarter (NW 1/4) of Sec. 28, except the N.E. 1/4 of the S.W. 1/4 of the N.W. 1/4 of the N.W. 1/4 and the E. 1/2 of the N.E. 1/4 of the N.W. 1/4 of Township 4 South Range 80 West of the 6th P. M. under the name and style of "Evans Park Estates", and by these presents does grant to the county of Arapahoe, State of Colorado, for the use of the public, the perpetual right-of-way in, through, over and across the streets hereon shown, for highway purposes and for irrigation ditches, water, sewer and gas mains and service lines, and gas, telephone and electric lines for the service of the public.

This plat and dedication is also subject to reserved easements and rights as shown hereon, for the construction, maintenance and operation of irrigation ditches, water, sewer and gas mains, service lines, telephone and electric lines.

Dedication continued at bottom of sheet below.

State of Colorado
City and County of Denver

I, *Richard Taylor*, a Notary Public in and for the city and county of Denver, State of Colorado, do hereby certify that Jarvie Johnson and C. A. Johnson, appeared before me this day in person and acknowledged that they signed, sealed and delivered the above instrument as their free and voluntary act and deed for the uses and purposes specified therein.

Given under my hand and notarial seal this 6th day of December, A. D. 1939.

My Commission expires *September 1st, 1941*

Richard Taylor
Notary Public

This Subdivision examined and approved by the Arapahoe County Planning Commission this 30 day of Dec, A. D. 1939

Not approved and streets accepted by the board of County Commissioners of Arapahoe County this _____ day of _____ A. D. 1939.

Witness our hand and seal this 5th day of Dec, A. D. 1939.

The Overland Heights Land Company
City of _____
State of _____

I hereby certify that this plat was filed in my office on the _____ day of _____, 1939 and recorded in Plan Book _____ at Page _____