

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1136
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) East Warren Avenue, located at the intersection of East Warren**
7 **Avenue and South Albion Street; and 2) South Albion Street, located at the**
8 **intersection of South Albion Street and East Warren Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000093-001:**

21 **LAND DESCRIPTION – STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
23 OF DENVER, RECORDED ON THE 28TH DAY OF JULY, 2023, AT RECEPTION NUMBER
24 2023070601 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
25 STATE OF COLORADO, THEREIN AS:

26
27 A PARCEL OF LAND BEING A PORTION OF LOT 1, BLOCK 102, WARREN'S UNIVERSITY
28 HEIGHTS, SECOND FILING, LOCATED WITHIN THE SOUTHWEST QUARTER OF THE
29 NORTHWEST QUARTER SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH
30 P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
31 DESCRIBED AS FOLLOWS:

32
33 THE NORTH 1.00 FOOT OF SAID LOT 1.

34
35 CONTAINING ± 124 SQUARE FEET OR ±0. 003 ACRES OF LAND, MORE OR LESS

36 be and the same is hereby approved and said real property is hereby laid out and established and
37 declared laid out, opened and established as East Warren Avenue.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as East Warren Avenue.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000093-002:**

8 **LAND DESCRIPTION – STREET PARCEL NO. 2**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
10 OF DENVER, RECORDED ON THE 28TH DAY OF JULY, 2023, AT RECEPTION NUMBER
11 2023070601 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
12 STATE OF COLORADO, THEREIN AS:

13
14 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 3 INCLUSIVE, BLOCK 102,
15 WARREN'S UNIVERSITY HEIGHTS, SECOND FILING, LOCATED WITHIN THE SOUTHWEST
16 QUARTER OF THE NORTHWEST QUARTER SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67
17 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
18 PARTICULARLY DESCRIBED AS FOLLOWS:

19
20 THE WEST 1.00 FOOT OF SAID LOTS 1 THROUGH 3 INCLUSIVE, EXCEPTING THE NORTH
21 1.00 FOOT THEREOF.

22
23 CONTAINING ±74 SQUARE FEET OR ±0.002 ACRES OF LAND, MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as South Albion Street.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
27 as South Albion Street.

28 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: August 29, 2023 by Consent

2 MAYOR-COUNCIL DATE: September 5, 2023 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 7, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: _____, Assistant City Attorney DATE: _____