

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0623
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Michael's of Denver Catering Inc. to provide healthy meals to Denver**
7 **youth through a USDA, federally-reimbursed program supported by the Office of**
8 **Children's Affairs' Head Start Program.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and Michael's of Denver Catering Inc., in the words and figures contained and set forth in that form
12 of Master Purchase Order available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 20200065, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 30, 2020 by Consent

16 MAYOR-COUNCIL DATE: July 7, 2020 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: July 9, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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