

1 BY AUTHORITY

2 RESOLUTION NO. CR23-0686
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 A RESOLUTION

6 **Approving a proposed purchase order with FED, LLC, to purchase meals for**
7 **guests at emergency shelters, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed purchase order between the City and County of Denver and FED,
11 LLC, in the words and figures contained and set forth in that form of Purchase Order available in the
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 20230072, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: May 31, 2023 by Consent

16 MAYOR-COUNCIL DATE: June 6, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 8, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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