

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1156
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and The Salvation Army to continue providing individuals**
7 **who are experiencing homelessness or who are at risk of becoming homeless**
8 **with immediate access, through HOST homelessness resolution program, to the**
9 **Connection Center for virtual and on-site triage, resources, and scheduling or**
10 **referrals to available programs, citywide.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and The Salvation Army, in the words and figures contained and set forth in that form of
14 Second Amendatory Agreement available in the office and on the web page of City Council, and to
15 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
16 under City Clerk’s Filing No. 202369727, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 13, 2023 by Consent

18 MAYOR-COUNCIL DATE: September 19, 2023 by Consent

19 PASSED BY THE COUNCIL: _____ September 25, 2023

20 

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: September 21, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: Anakul Bagga, Assistant City Attorney

32 DATE: Sep 20, 2023
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