

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services

DF13EBC85E48471...

**DATE:** December 5, 2025

**ROW** #: 2020-DEDICATION-0000022 **SCHEDULE** #: 1) 0518313124000, and 2) 0518313125000

**TITLE:** This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) Morrison

Road, located at the intersection of Morrison Road and West Tennessee Avenue, and 2) West Tennessee Avenue, located at the intersection of West Tennessee Avenue and Morrison Road.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) Morrison Road, and 2) West Tennessee Avenue. This parcel(s) of land is being dedicated by the City and County of Denver for Public

Right-of-Way, as part of the development project, "Gorman Morrison"

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) Morrison Road, and 2) West Tennessee Avenue. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000022-001, 002) HERE.

A map of the area to be dedicated is attached.

#### GB/DS/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres District # 3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Janet Valdez

DOTI Survey, Dana Sperling

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000022

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti

Phone: 720-865-3002

Docusign Envelope ID: 8700AEA5-35F9-4C76-B766-FBC64BCAA234

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request or   | Date of Request: December 5, 2025  Resolution Request   |
|--|---|
| Please mark one: The request directly impacts developments and impact within .5 miles of the South Platte River from De  | , projects, contracts, resolutions, or bills that involve property nver's northern to southern boundary? (Check map <u>HERE</u> ) |
| ☐ Yes  |   |
| 1. Type of Request:  |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agr   | reement (IGA) Rezoning/Text Amendment   |
| □ Appropriation/Supplem  | nental DRMC Change  |
| Other:   |   |
| <ol> <li>Title: Dedicate two City-owned parcels of land as Public Rig<br/>Morrison Road and West Tennessee Avenue, and 2) West T<br/>Avenue and Morrison Road.</li> <li>Requesting Agency: DOTI, Right-of-Way Services<br/>Agency Section: Survey</li> </ol>                                 | ht-of-Way as 1) Morrison Road, located at the intersection of dennessee Avenue, located at the intersection of West Tennessee     |
| 4. Contact Person:   |   |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)   | Contact person for council members or mayor-council   |
| Name: Lisa R. Ayala  | Name: Alaina McWhorter  |
| Email: Lisa.ayala@denvergov.org  | Email: Alaina.McWhorter@denvergov.org   |
| <ul> <li>5. General description or background of proposed request. Apartment structure has been built. The developer was asked Tennessee Avenue.</li> <li>6. City Attorney assigned to this request (if applicable):</li> <li>7. City Council District: Jamie Torres District # 3</li> </ul> | Attach executive summary if more space needed: ed to dedicate two parcels of land as 1) Morrison Road, and 2) West                |
| 7. City Council District. Jamie Torres District # 3  |   |
| 8. **For all contracts, fill out and submit accompanying Ko  |   |
|  | Mayor's Legislative Team:   |
| Resolution/Bill Number:  | Date Entered:   |

# **Key Contract Terms**

| Type of Cont  | ract: (e.g. Professional Services | \$500K; IGA/Grant Agreement, Sale                      | or Lease of Real Property): |  |
|---|-----------------------------------|--|-----------------------------|--|
| Vendor/Cont   | ractor Name (including any dba    | 's):   |                             |  |
| Contract con  | trol number (legacy and new):     |  |                             |  |
| Location:   |                                   |  |                             |  |
| Is this a new   | contract?                         | his an Amendment?   Yes No                             | If yes, how many?           |  |
| Contract Terr   | m/Duration (for amended contra    | acts, include <u>existing</u> term dates and <u>an</u> | nended dates):              |  |
| Contract Am   | ount (indicate existing amount, a | mended amount and new contract tota                    | al):                        |  |
|   | Current Contract Amount (A)       | Additional Funds (B)                                   | Total Contract Amount (A+B) |  |
|   | Current Contract Term             | Added Time   | New Ending Date             |  |
| Scope of worl   | k:                                |  |                             |  |
| Was this cont   | ractor selected by competitive p  | rocess? If not, w                                      | vhy not?                    |  |
| Has this contr  | ractor provided these services to | the City before?                                       |                             |  |
| Source of fun   | ds:                               |  |                             |  |
| Is this contract subject to:   W/MBE DBE SBE XO101 ACDBE N/A  WBE/MBE/DBE commitments (construction, design, Airport concession contracts): |                                   |  |                             |  |
|   |                                   |  |                             |  |
|   |                                   |  |                             |  |
| Resolution/Bil  |                                   | e completed by Mayor's Legislative Tean  Date En       |                             |  |



#### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000022

**Description of Proposed Project:** Apartment structure has been built. The developer was asked to dedicate two parcels of land as 1) Morrison Road, and 2) West Tennessee Avenue.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) Morrison Road, and 2) West Tennessee Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

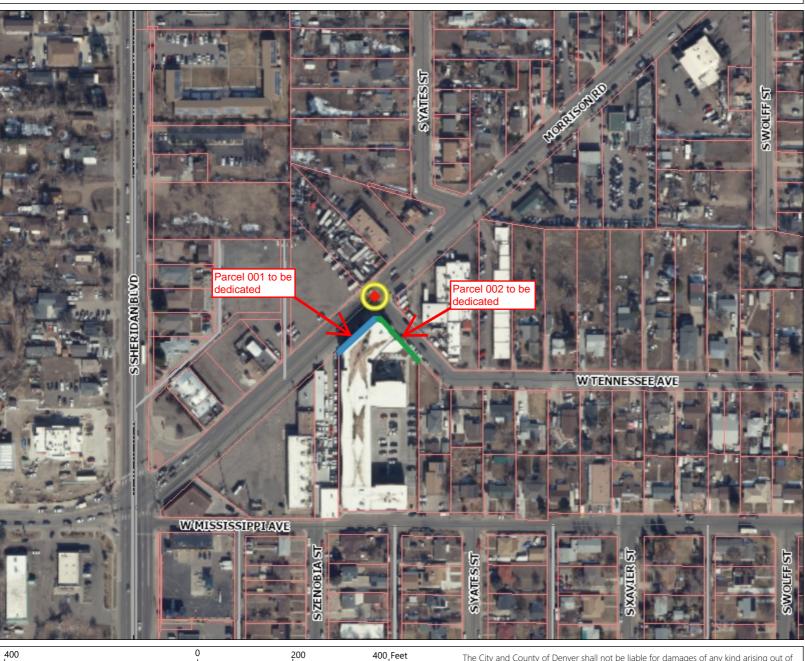
Will an easement be placed over a vacated area, and if so explain: N/A

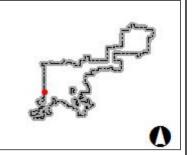
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) Morrison Road, and 2) West Tennessee Avenue, as part of the development project called, "Gorman Morrison."



# City and County of Denver







Streets

Alleys

County Boundary

Parcels

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000022-001:

#### LAND DESCRIPTION - STREET PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF JULY, 2020, AT RECEPTION NUMBER 2020096392 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS: A PARCEL OF LAND BEING A PORTION OF LOTS 32 AND 33, BLOCK 1, KENTUCKY GARDENS, AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 18 AS EVIDENCED BY A FOUND 2.5" ALUMINUM CAP "ILLEGIBLE" FROM WHENCE THE SOUTH 1/4 OF SAID SECTION 18 AS EVIDENCED BY A FOUND 3.25" ALUMINUM CAP "PLS 27269" BEARS SOUTH 89°52'17" EAST, A DISTANCE OF 2673.17 FEET WITH ALL BEARINGS HEREIN RELATIVE THERETO.

THENCE SOUTH 89°52'17" EAST, ALONG THE SOUTH LINE OF SAID SECTION 18, A DISTANCE OF 427.53 FEET TO THE SOUTHWEST CORNER OF SAID LOT 33;

THENCE NORTH 00°23'23" WEST ALONG THE WEST LINE OF SAID LOT 33, A DISTANCE OF 344.05 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°23'23" WEST ALONG THE WEST LINE OF SAID LOT 33, A DISTANCE OF 10.82 FEET TO A POINT ON THE SOUTHERLY LINE OF MORRISON ROAD;

THENCE NORTH 47°17'39" EAST, ALONG THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 96.90 FEET TO THE SOUTH LINE OF THE PARCEL DESCRIBED IN BOOK 7663, PAGE 208;

THENCE SOUTH 87°53'02" EAST, ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 7663, PAGE 208, A DISTANCE OF 11.35 FEET;

THENCE SOUTH 47°17'39" WEST, PARALLEL AND 8 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 112.23 FEET TO THE POINT OF BEGINNING.

CONTAINING: 837 SQUARE FEET, 0.020 ACRES OF LAND, MORE OR LESS.

#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000022-002:

#### LAND DESCRIPTION - STREET PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF JULY, 2020, AT RECEPTION NUMBER 2020096392 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS: A PARCEL OF LAND BEING A PORTION OF LOTS 31 AND 32, BLOCK 1, KENTUCKY GARDENS, AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE NORTH 00°23'23" WEST ALONG THE WEST LINE OF LOT 33, A DISTANCE OF 344.05 FEET;

THENCE NORTH 47°17'39" EAST, PARALLEL AND 8 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 105.91 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 47°17'39" EAST, PARALLEL AND 8 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 6.32 FEET TO A POINT ON THE SOUTH LINE OF THE PARCEL DESCRIBED IN BOOK 7663, PAGE 208;

THENCE SOUTH 87°53'02" EAST ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 7663, PAGE 208, A DISTANCE OF 2.84 FEET TO THE SOUTHERLY LINE OF TENNESSEE AVENUE;

THENCE SOUTH 43°03'43" EAST, ALONG SAID SOUTHERLY LINE OF TENNESSEE AVENUE, A DISTANCE OF 119.75 FEET TO THE NORTHEAST CORNER OF SAID LOT 31;

THENCE SOUTH 00°23'23" EAST, ALONG THE EAST LINE OF SAID LOT 31, A DISTANCE OF 4.32 FEET;

THENCE NORTH 43°03'43" WEST, PARALLEL AND 3 FEET SOUTHWESTERLY OF THE SOUTHERLY LINE OF TENNESSEE AVENUE, A DISTANCE OF 114.14 FEET;

THENCE NORTH 69°29'36" WEST A DISTANCE OF 12.10 FEET TO THE POINT OF BEGINNING.

CONTAINING: 388 SQUARE FEET, 0.009 ACRES OF LAND, MORE OR LESS.



City & County of Denver

2020096392 Page: 1 of 5 D \$0.00

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

Project Description: 2020-Dedication-0000022

Asset Mgmt No.: 20-110

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 7 day of July, 2020, by MORRISON ROAD, LLC, a Wisconsin limited liability company, whose address is 200 N Main Street, Oregon, WI 53575, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

#### ATTEST:

MORRISON ROAD, LLC, a Wisconsin limited liability company

By: GEC Morrison Road, LLC, a Wisconsin limited liability company, its Managing Member

By: Gorman & Company, LLC, a Wisconsin limited liability company, its Manager

Name: Michael Redman

Its: <u>Secretary / Treasurer</u>

STATE OF WISCONSIN ) ss.

COUNTY OF DANE )

The foregoing instrument was acknowledged before me this 7 day of July, 2020 by Michael Redman, as Secretary / Treasurer on behalf of Gorman & Company, LLC, a Wisconsin limited liability company as Manager of GEC Morrison Road, LLC, a Wisconsin limited liability company as Managing Member of Morrison Road, LLC, a Wisconsin limited liability company.

Witness my hand and official seal.

My commission expires: March 19, 202

Notary Public

2019-PROJMSTR-0000022-ROW

# EXHIBIT "A" LAND DESCRIPTION

SHEET 1 OF 3

LAND DESCRIPTION PARCEL A

A PARCEL OF LAND BEING A PORTION OF LOTS 32 AND 33, BLOCK 1, KENTUCKY GARDENS, AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE NORTH 00°23'23" WEST ALONG THE WEST LINE OF SAID LOT 33, A DISTANCE OF 10.82 FEET TO A POINT ON THE SOUTHERLY LINE OF MORRISON ROAD;

THENCE NORTH 47'17'39" EAST, ALONG THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 96.90 FEET TO THE SOUTH LINE OF THE PARCEL DESCRIBED IN BOOK 7663, PAGE 208;

THENCE SOUTH 87°53'02" EAST, ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 7663, PAGE 208, A DISTANCE OF 11.35 FEET; THENCE SOUTH 47°17'39" WEST, PARALLEL AND 8 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 112.23 FEET TO THE POINT OF BEGINNING.

CONTAINING: 837 SQUARE FEET, 0.020 ACRES OF LAND, MORE OR LESS.

PREPARED BY:

JEFFREY J. MACKENNA P.L. 3 34 8

FOR FALCON SURVEYING, INC. 9940 WEST 25TH AVENUE....

LAKEWOOD COLORADO, 80215

(303)202 - 1560

DATE: 07/01/2020

2019-PROJMSTR-0000022-ROW

# EXHIBIT "A" LAND DESCRIPTION

SHEET 2 OF 3

LAND DESCRIPTION PARCEL B

A PARCEL OF LAND BEING A PORTION OF LOTS 31 AND 32, BLOCK 1, KENTUCKY GARDENS, AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE NORTH 47"7"39" EAST, PARALLEL AND 8 FEET SOUTHEASTERLY OF THE SOUTHERLY LINE OF MORRISON ROAD, A DISTANCE OF 6.32 FEET TO A POINT ON THE SOUTH LINE OF THE PARCEL DESCRIBED IN BOOK 7663, PAGE 208;

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CONTAINING: 388 SQUARE FEET, 0.009 ACRES OF LAND, MORE OR LESS.

PREPARED BY:

JEFFREY J. MACKENNA P.L. 34

FOR FALCON SURVEYING, INC. 9940 WEST 25TH AVENUE....

LAKEWOOD COLORADO, 80215

(303)202 - 1560

DATE: 07/01/2020

### 2019-PROJMSTR-0000022-ROW

