

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB21-0620

3 SERIES OF 2021

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendment to**
7 **Intergovernmental Agreement between the City and County of Denver and Urban**
8 **Drainage and Flood Control District D/B/A Mile High Flood District for final**
9 **design and construction of drainage and flood control improvements regarding**
10 **Irondale Gulch tributaries.**

11
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Second Amendment to Intergovernmental Agreement between the
14 City and County of Denver and Urban Drainage and Flood Control District D/B/A Mile High Flood
15 District, in the words and figures contained and set forth in that form of Agreement available in the
16 office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-
17 Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202158874-02, is hereby
18 approved.

19 COMMITTEE APPROVAL DATE: June 1, 2021 by Consent

20 MAYOR-COUNCIL DATE: June 8, 2021

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

28 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: June 10, 2021

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

33
34 Kristin M. Bronson, Denver City Attorney

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36 BY: _____, Assistant City Attorney DATE: _____