

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0827
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Housing and Urban Development concerning the “Community**
8 **Development Block Grant FY19” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 United States of America Department of Housing and Urban Development, for the “Community
18 Development Block Grant FY19” program, which is identified as Grant Number B-19-MC-08-0005,
19 a copy of which is duly filed with the City Clerk, Filing No. 201951390, be and hereby is approved in
20 all respects.

21 **Section 2.** The payments made by the United States of America to the City pursuant to and
22 under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special
23 Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal
24 Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Director of Denver Economic Development and Opportunity, is as
27 follows:
28

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
16002-0145100-AWD-00000740	CDBG FY19	14.218	\$6,796,880

29
30 The foregoing authorization will fund the city’s housing, business, and neighborhood development
31 activities that preserve and develop viable urban communities. Expenditures of said funds are
32 authorized for the period from January 1, 2019 to September 1, 2026.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4
5 COMMITTEE APPROVAL DATE: August 21, 2019 by Consent

6 MAYOR-COUNCIL DATE: August 27, 2019

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 29, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: TJ BSA, Assistant City Attorney

DATE: Aug 29, 2019

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