



Committee Consent Agenda

Thursday, May 26, 2016

Business Development

RR16-0382 Amends the contract with KPMG Corporate Finance, LLC by adding \$1.2 million for a new total of \$3.2 million for additional professional services to assist Denver International Airport in completing the procurement of a private partner related to the Great Hall Project. Professional services will include developing additional financial evaluation and training materials for use in the public private partnership (P3) proposal, and developing technical provisions tailored to the P3 partnership (201520619).

Infrastructure & Culture

BR16-0394 Approves an intergovernmental agreement with Colorado Department of Transportation through 06-30-21 to provide \$4,050,000 in funding for a new multi-use trail and two trail underpasses, with one under Colorado Boulevard and the other under Hampden Avenue in Council District 4.

RR16-0393 Dedicates land as Steele Street at Steele Street from 26th Avenue to 45th Avenue in Council District 9.

Governance & Charter Review

RR16-0398 Appoints Jesus Orrantia and Chajito (Chy) Montoya to the Human Services Citizen Review Panel effective immediately and for terms ending June 29, 2018, or until successors are duly appointed.

Safety & Well-being

BR16-0391 Amends a contract with the State of Colorado's Department of Local Affairs to accept the Community Services Block Grant (CSBG) award in the amount of \$1,009,385 for fiscal year 2016-2017, for a total of \$2,031,254, to deliver employment services, financial counseling, and emergency housing to low income families and individuals (SOCSV-

2015-22154-02).

Routine, non-controversial requests for ordinances that are not substantive policy changes may be placed on Consent Agendas for Council Committees each week with the approval of Committee chairs. Councilmembers receive the consent agendas for review and have until Thursday at noon to request that an item be scheduled for Committee discussion. If approved, items are placed on the Mayor-Council agenda the following week. This document outlines the items that were placed on consent agendas this week.