



***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Espinoza; Gilmore; Kniech; Lopez***

Committee Staff: Debra Bartleson

**Wednesday, November 1, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[17-1228](#) Briefing: Denver Food Vision Plan

Attachments [SAFEHOUSE-FoodVisionPPT-ba-10-25-2017](#)

Angelo Blake and Tristan Sanders, Environmental Health

Consent Items

[17-1196](#) Approves a twenty-one-year intergovernmental agreement with the City of Glendale in the amount of \$68,482,176 in revenue to provide fire protection service within the municipal boundary of the City of Glendale (FIRES-201103623-01).

Attachments [BR17 1196 DFD Glendale 2018-2038 IGA](#)

[17-1211](#) Amends an intergovernmental agreement with the City of Sheridan by renewing the agreement for an additional year through 12-31-18 at an annual rate of \$2,035,172 in revenue to provide fire protection services to the City of Sheridan (FIRES 201208809-05).

Attachments [BR17 1211 CPD Sheridan IGA 2018 Request](#)