| 1 | BY AUTHORITY | | |
|-----------------------|--|---------------------------|------------------------------|
| 2 | RESOLUTION NO. CR17-07 | 105 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | BUSINESS, ARTS, WORKFO | DRCE & AERONAUTICAL SERVICES |
| 4 5 6 7 8 | A resolution approving a proposed Sixth Amendment to Agreement, between the City and County of Denver and Concessions International Panda Express, JV, concerning a concession at Denver International Airport. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Sixth Amendment to Agreement between the City and County of | | |
| 11 | Denver and Concessions International Panda Express, JV, referred to as Contract No. (AC38008- | | |
| 12 | 06) in the words and figures contained and set forth in that form of a Sixth Amendment to | | |
| 13 | Agreement available in the office and on the web page of City Council, and to be filed in the office | | |
| 14 | of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing | | |
| 15 | No. 1993-0416-F is hereby approved. | | |
| 16 | COMMITTEE APPROVAL DATE: February 8, 2017 (Consent) | | |
| 17 | MAYOR-COUNCIL DATE: February 14, 2017 | | |
| 18 | PASSED BY THE COUNCIL: | | |
| 19 | - PRESIDENT | | |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 23 | PREPARED BY: George "Skip" Gray, III, Assistant City Attorney DATE: February 15, 2017 | | |
| 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, City Atto | rney | |
| 29 | BY: | , Assistant City Attorney | DATE: |
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