

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0610
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Denver Housing Authority Board**
6 **of Commissioners.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Federico C. Alvarez to the Denver Housing
10 Authority Board of Commissioners for a term effective 7-20-2025 and expiring on 7-20-2030, or
11 until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: May 6, 2025, by Consent

13 MAYOR-COUNCIL DATE: May 13, 2025

14 PASSED BY THE COUNCIL: 05/19/2025

15 *Amursh P. Sandora* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: May 15, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver

25 BY: *Anahul Bagga*, Assistant City Attorney DATE: 05/15/2025