

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0111
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Contract between the City and County of Denver and Hallmark, Inc.**
6 **for bridge and structural construction services, citywide.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Contract between the City and County of Denver and Hallmark,
9 Inc., in the words and figures contained and set forth in that form of Contract available in the office
10 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
11 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201947369-00, is hereby
12 approved.

13 COMMITTEE APPROVAL DATE: February 12, 2019 by Consent

14 MAYOR-COUNCIL DATE: February 19, 2019

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: February 28, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____