

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0059  
3 SERIES OF 2011

COMMITTEE OF REFERENCE  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Five Thousand, Four Hundred**  
7 **Four Dollars (\$5,404.00) payable to Tucker Ellis & West LLP and Shannon C.**  
8 **Gore, and the sum of Three Thousand, Five Hundred Ninety-Six Dollars**  
9 **(\$3,596.00) payable to USSA as Subrogee of Shannon C. Gore, in full payment**  
10 **and satisfaction of all claims in Claim No. 0903-001717.**  
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and  
14 authorizes the expenditure and payment from the 2011 appropriation account designated as  
15 "Liability Claims" (Accounting Number 11827-4511000), the sum of Five Thousand, Four Hundred  
16 Four Dollars (\$5,404.00) payable to Tucker Ellis & West LLP and Shannon C. Gore, and the sum  
17 of Three Thousand, Five Hundred Ninety-Six Dollars (\$3,596.00) payable to USSA as Subrogee of  
18 Shannon C. Gore, in full payment and satisfaction of all claims in Claim No. 0903-001717.

19 Payment to be made upon the execution and delivery of such release or releases as is or  
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
22 and record such entries and to do such other things as may be necessary to accomplish the  
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: January 25, 2011

26 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

27 \_\_\_\_\_ - PRESIDENT

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Thomas Bigler – Assistant City Attorney; Date: January 25, 2011

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
34 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
35 3.2.6 of the Charter.

36 David R. Fine, City Attorney

37 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011