

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2019

COUNCIL BILL NO. CB19-0290  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from United States of America to award funding to the City and County of Denver for the "Head Start Grant FY 2019-20" program.**

**WHEREAS**, the United States Department of Health and Human Services awards Head Start funds to the City and County of Denver annually; and

**WHEREAS**, the United States Department of Health and Human Services has sent a letter of intent (LOI) to the Mayor's Office stating their intent to provide Head Start FY2019-2020 funds in the amount of \$9,612,847.00 for Denver's Great Kids Head Start Program; and

**WHEREAS**, the City and County of Denver has given due consideration to said letter of intent, a copy of which is duly filed with the City Clerk, Filing No. 19-0014;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Expenditures are hereby authorized from the General Government Special Revenue Fund, Accounting No. 11000, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

| <u>ACCOUNTING</u><br><u>NUMBER</u> | <u>APPROPRIATION</u><br><u>ACCOUNT</u> | <u>EXPENDING</u><br><u>AUTHORITY</u>                       | <u>AMOUNT</u> |
|------------------------------------|----------------------------------------|------------------------------------------------------------|---------------|
| 11002-0104100                      | Head Start FY2019-20                   | Director of the Mayor's<br>Office of Children's<br>Affairs | \$7,690,277   |

The foregoing authorization will provide services (education, nutrition, health, mental health, disabilities and family services) to 1,153 eligible children. Authorization for expenditures represents 80 percent of the total award amount and will cover the period from July 1, 2019 to June 30, 2020.

1       **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.  
4

5 COMMITTEE APPROVAL DATE: March 27, 2019 by Consent

6 MAYOR-COUNCIL DATE: April 2, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER  
13  
14

15 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ ; \_\_\_\_\_

16 PREPARED BY: Rachel Bardin, Budget and Management Office                      DATE: April 4, 2019

17 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_  
23