

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. \_\_\_\_\_

3 SERIES OF 2010

COMMITTEE OF REFERENCE:

4 Greenprint

5 **A BILL**

6 **for an ordinance approving a proposed Lease Agreement between the City and**  
7 **County of Denver and Main Street Power Company, Inc., for Parks and**  
8 **Recreation Maintenance – Jason Street at 4495 Jason Street.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Lease Agreement between the City and County of Denver and  
11 Main Street Power Company, Inc., in the words and figures contained and set forth in that form of  
12 Lease Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
13 County of Denver, on the 17th day of June 2010, City Clerk's Filing No. 10-612 is hereby approved.

14 CONSENT COMMITTEE APPROVAL: Week of April 26, 2010

15 MAYOR-COUNCIL DATE: May 4, 2010

16 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

17 \_\_\_\_\_ - PRESIDENT

18 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2010

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2010; \_\_\_\_\_, 2010

23 PREPARED BY: Laurie Heydman - ASSISTANT CITY ATTORNEY DATE: June 17, 2010

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6  
27 of the Charter.

28 David R. Fine, City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010