

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR25-1920  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

**A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by Champa Street, 25th Street, Curtis Street,**  
7 **and 24th Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000108-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**  
21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 12TH DAY OF JANUARY, 2018, AT RECEPTION NUMBER  
23 2018004807 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, THEREIN AS:

25  
26 A PARCEL OF LAND SITUATED IN BLOCK 116 OF STILE'S ADDITION TO DENVER, BEING  
27 PART OF THE NORTHEAST ONE-QUARTER (NE ¼) OF SECTION 34, TOWNSHIP 3 SOUTH,  
28 RANGE 68 WEST OF THE 6TH P.M. AND BLOCK 116, TAPPAN'S ADDITION TO DENVER BEING  
29 PART OF THE SOUTHEAST ONE-QUARTER (SE ¼) OF SECTION 27, TOWNSHIP 3 SOUTH,  
30 RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO  
31 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1 BEGINNING AT THE NORTH CORNER OF LOT 28, BLOCK 116 OF TAPPAN'S ADDITION TO  
2 DENVER WHENCE THE WEST CORNER OF LOT 16, BLOCK 116 OF STILE'S ADDITION TO  
3 DENVER IS ASSUMED TO BEAR SOUTH 45° 00' 00" WEST, SAID LINE FORMING THE BASIS  
4 OF BEARINGS FOR THIS DESCRIPTION;

5

6 THENCE SOUTH 45° 00' 00" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 28, A  
7 DISTANCE OF 2.00 FEET;

8

9 THENCE SOUTH 45° 00' 00" WEST, A DISTANCE OF 196.50 FEET, SAID LINE BEING PARALLEL  
10 WITH AND 2.00 FEET SOUTHEAST OF THE SOUTHEASTERLY ALLEY RIGHT-OF-WAY;

11

12 THENCE NORTH 45° 00' 00" WEST, A DISTANCE OF 2.00 FEET TO A POINT ON SAID  
13 SOUTHEASTERLY ALLEY RIGHT-OF-WAY, SAID POINT ALSO BEING ON THE  
14 NORTHWESTERLY LINE OF LOT 21 WHENCE THE WEST CORNER OF SAID LOT BEARS  
15 SOUTH 45° 00' 00" WEST A DISTANCE OF 3.94 FEET;

16

17 THENCE ALONG SAID SOUTHEASTERLY ALLEY RIGHT-OF-WAY, NORTH 45° 00' 00" EAST, A  
18 DISTANCE OF 196.50 FEET TO THE POINT OF BEGINNING;

19

20 PARCEL CONTAINS 393 SQUARE FEET, MORE OR LESS

21 be and the same is hereby approved and said real property is hereby laid out and established and  
22 declared laid out, opened and established as a public alley.

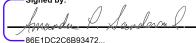
23       **Section 2.**   That the real property described in Section 1 hereof shall henceforth be a public  
24 alley.

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26                   **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: November 26, 2025 by Consent  
2 MAYOR-COUNCIL DATE: December 2, 2025  
3 PASSED BY THE COUNCIL: 12/8/2025

4 Signed by:  - PRESIDENT  
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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 4, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

15 BY:  Signed by: Jonathan Griffin, Assistant City Attorney DATE: 12/3/2025 | 3:38 PM MST  
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