

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2011

COUNCIL BILL NO. 11-0747
COMMITTEE OF REFERENCE:
Heath, Safety, Education & Services

4
5
6 **A BILL**
7

8
9 **For an ordinance approving and providing for the execution of a proposed**
10 **grant agreement between the City and County of Denver and the United**
11 **States of America concerning the "FY2011 Byrne Memorial Justice**
12 **Assistance Grant (JAG) Program" and the funding therefor.**
13

14 **WHEREAS**, pursuant to Denver Revised Municipal Code (DRMC) Section 20-52, inasmuch
15 as the Byrne Memorial Justice Assistance Grant for fiscal year 2010, in combination with the
16 Byrne Memorial Justice Assistance Grant for fiscal year 2011, will exceed \$500,000; and

17 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
18 Grant Agreement;

19 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
20 **OF DENVER:**

21 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.738, between the United
22 States of America and the City and County of Denver, which is identified as Grant Number 2011-
23 DJ-BX-2846, a copy of which is duly filed with the City Clerk, Filing No. 11-0755, be and hereby
24 is approved in all respects.

25 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and
26 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
27 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
28 and directed to attest and impress the official seal of the City and County of Denver on the Grant
29 Agreement.

30 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and
31 other officials of the City are hereby authorized and directed to do all things required to be done
32 in order to obtain payments under the Grant Agreement, including, but not limited to, filing
33 requests for payments, contracting with persons and organizations in order to carry out the
34 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and
35 evaluation matters, and forwarding other materials to the United States of America.
36
37

1 **Section 4.** The payments made by the United States of America to the City pursuant to and
2 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
3 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
4 Municipal Code of the City and County of Denver.

5 **Section 5.** That it be and is hereby found and determined that the budget summary of said
6 "FY2011 Byrne Memorial Justice Assistance Grant (JAG) Program", Accounting No. 12220-
7 3518101-S1120 is as follows, to be expended by the Manager of Safety:

8
9 Federal Government \$ 443,714

10 Authorization for expenditure of said funds following execution of said grant will cover the period
11 from October 1, 2010 to September 30, 2014.

12 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized
13 and directed to make such book and record entries and to do such other things as may be
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: October 20, 2011. (Consent)

16 MAYOR-COUNCIL DATE: October 25, 2011

17 PASSED BY THE COUNCIL: _____, 2011
18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2011

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2011; _____, 2011

24 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: October 27, 2011

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
28 § 3.2.6 of the Charter.

29 Douglas J. Friednash, Denver City Attorney

30 BY: _____, _____ City Attorney DATE: _____, 2011

31